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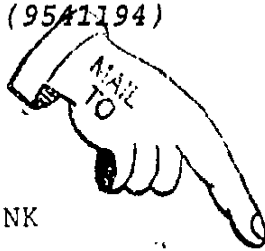
ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 213264  
LOAN NO. 40184492 (9541194)

1998-09-25 11:12:01



Assignment-Interv.-Recorded



PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:

AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

When Recorded Mail To  
Title Recon Tracking  
301 E. Olive Ave. #301  
Burbank, CA 91502

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN-061991

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 1987, executed by REYNALDA COBIAN, DIVORCED AND NOT SINCE REMARRIED AND IRENE D COBIAN, SPINSTER

to MARGARETTEN AND COMPANY, INC

and recorded in liber/cabinet \_\_\_\_\_ at page/si/drawer \_\_\_\_\_  
document/instrument no. 87108784 microfilm # \_\_\_\_\_  
pin number 13-11-318-004 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 17 IN LARS JOHNSON SUBDIVISION OF THE SOUTH 2 ACRES OF THE NORTH 6 ACRES OF THE WEST 8 ACRES OF THE WEST 16 ACRES OF THE EAST 60 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 13.8 FEET OF THE SOUTH ON THIRD OF THE NORTH TREE QUARTERS OF THE EAST 52 ACRES ALL IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=MM746.S.07389



Loan No.

S.Y  
P-2  
N.  
M.Y.  
5389 GRM

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Loan No. 40184492 (75-194)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 29, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

BY [Signature]  
G.L. SCHREINER  
VICE PRESIDENT

BY [Signature]  
SHERRI THOMSON  
SECRETARY

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STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JULY 29, 1998, before me JON MAUGHAN personally appeared G.L. SCHREINER and SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JON MAUGHAN (COMMISSION EXP. 06-22-04)  
Notary public

JON MAUGHAN  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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1504

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