

UNOFFICIAL COPY

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Cook County
REAL ESTATE TRANSACTION TAX

REVENUE
STAMP SEP25'98
No. 11425



67.50



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

SEP25'98 DEPT OF REVENUE

135.00

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' ATTACHED HERETO DATED MARCH 30, 1960 AND RECORDED MARCH 31, 1960 AS DOCUMENT NUMBER 17818200 MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, UNDER SAID TRUST AGREEMENT TO ALEX SCHREIBER AND JACQUELINE SCHREIBER, HIS WIFE, DATED AUGUST 15, 1963 AS AND RECORDED OCTOBER 9, 1963 AS DOCUMENT NUMBER 18936962 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

ALSO

LOT 10 (EXCEPT THE NORTH 5.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL VACANT STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE, IN COOK COUNTY, ILLINOIS

THE WEST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 2:

ALSO

LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE EAST 46.20 FEET (AS MEASURED ON THE SOUTH LINE, THE WEST LINE BEING AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

LEGAL DESCRIPTION