98861754

1998-09-25 12:59:05

Recording Requested by / Return To: ANDERSON DAVID S

1519 E Chivalry Ct, PALATINE

IL 60067

190350

6311854

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: NORWEST MORTGAGE, INC.

Original Mortgagor: DAVID S. ANDERSON, TRACI J. ANDERSON

Recorded in Cook County, Illinois, on 05/05/97 as Instrument # 97311388

Tax ID: 02-24-203-043-1056

Date of mortgage: 04/25/97 Amount of mortg. ge: \$144500.00 Address: 1519e Chivalry Ct Palatine, Il 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/11/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

Carrean Anderser Vice President Attest: Diane Cardora Assistant Secretary

State of California

County of Santa Clara

On 09/11/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carjean Andersen, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a Cautorina curporation.

Notary: Paula Ward

My Commission Expires January 11, 2002

PAULA WARD
COMM.1159063

PANTA CLARA COLIFORNIA

BANTA CLARA COLIFORNIA

SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002 7

Prepared by: E. N. Harrison

Peelle Management Corporation, P.D. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6311854 P.I.F.: 08/28/98

FINAL RECON.IL 90350 4 09/11/98 03:19:57 12:031 IL Cook 2850:44 16

5.4 P-2 N-1

Property of Cook County Clerk's Office

1st Ln#: 6311854 2nd Ln#: 08/28/98

ST-CO: 12-031 (IL Cook)

98861754

PMC#:

Tax ID: 02-24-203-043-1056

Pool: Type: FHA Grp:

Property Address: 1519e Chivalry Ct Palatine, Il 60067

LEGAL DESCRIPTION

UNIT 5-017/0222 IN COVERED PARK CONDOMINIUM,, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE ICEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXTIPAC "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074, 188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICAL'S CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED LUINDIS. OF RECORD.

COMMON ADDRESS: 1519 E. CHIVALRY COURT, PALALINE, ILLINOIS.

Property of Cook County Clerk's Office