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1998-09-25 12:59:29

Recording Requested by / Return To:
PIETRZAK MITCHELL
17720 Paxton Av, LANSING IL 60401
90350 6208223



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAMBASADOR MORTGAGE SERVICES CORPORATION

Original Mortgagor: MITCHELL PIETRZAK, WENDY PIETRZAK

Recorded in Cook County, Illinois, on 10/16/96 as Instrument # 96789763

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/11/98

NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

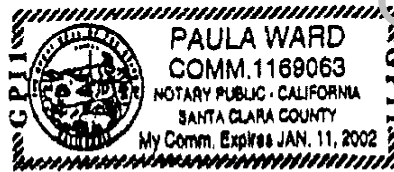
By: Carjean Andersen
Carjean Andersen
Vice President

Diane Cardoza
Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 09/11/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carjean Andersen, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Paula Ward
Notary: Paula Ward
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6208223 P.I.F.: 08/28/98
FINAL RECDN.IL 90350 4 09/11/98 03:19:57 12:031 IL Cook 2851:47 15

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6208223 (12-031 IL Cook)

Tax ID: 29-25-301-014*

Date of mortgage: 10/03/96 Amount of mortgage: \$84458.00 Address: 17720 Paxton Av., Lansing, IL 60401

*VOLUME 215

THE SOUTH 100 FEET OF THE NORTH 345 FEET OF THE EAST 200 FEET OF 10 OF THE SUBDIVISION OF THE NORTH 50 ACRES OF THE 1/2 OF THE SOUTHEAST AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND (EXCEPT THE EAST 10 FEET OF SAID LOT 10 RESERVED AND EXCEPTED FOR PRIVATE ROADWAY BY WARRANTY DEED RECORDED APRIL 19, 1992 AS DOCUMENT 1647105), IN COOK COUNTY, ILLINOIS.

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