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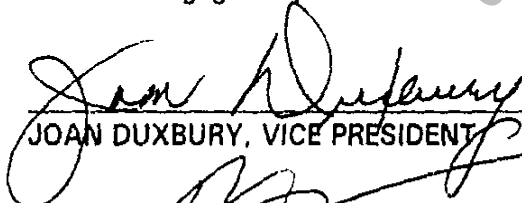
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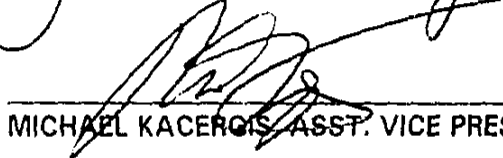
**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY APX MORTGAGE SERVICES, INC. TO DAVID L. ALFREY AND CAROL L. ALFREY on 4/29/94, and recorded in DOC# 94568490, of the records of COOK County in the State of ILLINOIS on 6/29/94, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said Crestar Mortgage, GMAC Mortgage Corporation as Attorney In Fact, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on September 3, 1998.

Crestar Mortgage,  
GMAC Mortgage Corporation as Attorney In Fact

  
\_\_\_\_\_  
JOAN DUXBURY, VICE PRESIDENT

  
\_\_\_\_\_  
MICHAEL KACERGIS, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA     )  
  ) ss  
COUNTY OF MONTGOMERY    )

On September 3, 1998, before me, a Notary Public in and for the County of MONTGOMERY, State of PA, personally appeared, JOAN DUXBURY and MICHAEL KACERGIS to me personally known to be VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by

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authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written



DEBRA CHIEFFE

Notary Public in and for said County and State

My Commission expires:

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE  
LOT 305 IN PART ST. CLAIRE UNIT 3A, BEING A SUBDIVISION IN THE SOUTHWEST 1/4  
OF SECTION 13 AND THE NORTHWEST 1/4 OF SECTION 24, TWP 41 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED 19/21/93 AS DOC# 93850584.

PIN#07-13-300-035-0000

461 THACKER COURT, SCHAUMBURG, IL 60067

PREPARED BY: NOEL MILLAR AT:

RECORD AND RETURN TO:

CRESTAR MORTGAGE

1301 OFFICE CENTER DR., STE 200

FT WASHINGTON, PA 19034

ATTN: CONSUMER LOAN SERVICING

IL



988861803

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