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Cook County Recorder

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TOD MORTGAGE CORP. 2000 SPRING ROAD, SUITE 520 OAR BROOK, IL 60523

EVANS

LOAN ID# 7244352

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the unde signed hereby grants, assigns and transfers to

HOMESIDE LENDING, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1998 executed by JAMES G. PITTACORA AND SUZANNE E. PITTACORA, HUSBAND AND WIFE

TO TOD MORTGAGE CORP.

CORPORATION whose principal place of business is

organized under the hows of THE STATE OF ILLINOIS 2000 SPRING ACAD, SUITE 520, OAK BROOK, 11 60523 and

and recorded in Book/Volume No.

COOK

, as Document No. , page(3) Corney Records, State of Illinois, described hereinafter

as follows: PIN # 15-29-309-002

LOT 12 IN WALTER S. BALTIS WOODLAND VIEW, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1927, AS DOCUMENT 2940774, IN COOK COUNTY, ILLINOIS.

15 order # (10/3/3/88 (3) n//

COMMONLY KNOWN AS:

2942 HALIFAX

WESTCHESTER, ILLINOIS 60154

Property of Cook County Clerk's Office

98861389

LOAN ID# 7244352

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS C. D'APRICE, PRESIDENT AND JOHN J. HALFORD, VICE PRESIDENT personally known to me to be fixe duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a day authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21RD day of SEPTEMBER, 1998

NOTARY PUBLIC

COOK

My commission Expires

This are for official notarial seal

County, IL

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