

# UNOFFICIAL COPY 98862489

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1998-09-25 10:30:33  
Cook County Recorder 25.50

Corporation Assignment of Real Estate Mortgage Loan# 2651198

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT **PARKWAY MORTGAGE, INC.**  
**1700 GALLOPING HILL ROAD**  
**KENLIWORTH, NJ 07033**

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by CONTIMORTGAGE CORPORATION  
ONE CONTIPARK  
338 S. WARMINSTER ROAD  
HATEBORO, PA 19040  
hereby assigns unto assignee.

. assignor.  
dollars.  
. assignee.

Mortgage dated the 9th day of AUGUST, 1996, made by **TYRONE MATHEWS + Felicia L. MATHEWS**

to  
In the principal sum of \$ 96,800.00 and recorded on the 20th day of AUGUST, 1996

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page . in the office of  
the COOK, IL  
of the  
covering premises recorder of 10451 SOUTH SANGAMON, CHICAGO, IL 60628

Block 3 Lot 28, 27 County or Town 37 NORTH  
Section 17 District TP# 25 17 213 047  
Instrument# 96 637392

IL COO 4350

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P-3  
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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 22ND day of JUNE . 19 98.

STATE OF NEW JERSEY  
COUNTY OF UNION

PARKWAY MORTGAGE, INC.

On JUNE 22, 1998  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared

Its: DESIGNATED SIGNATORY

[Signature]  
By: LISA REUL, ASSISTANT V.P.

being by me duly sworn did depose and say that  
he resides at

[Signature]  
Its: DIANE ANTONISIN, ASSISTANT SECRETARY

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

[Signature]  
Witness: KATIE DAILEDA

[Signature]  
Witness: CATHERINE HOPKINS

Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

HERESA JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires January 12, 2003

PREPARED BY:

AND WHEN RECORDED MAIL TO  
RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
ONE CONTIPARK  
338 S. WARMINSTER ROAD  
HATBORO, PA 19040

NAME  
ADDRESS  
CITY &  
STATE

LEGAL:

LOT 28 AND THE NORTH 6 FEET OF LOT 27 IN BLOCK 3 IN THORNTON HALL'S  
WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1,2,3 AND 4 IN HETT'S SECTION  
17 ADDITION TO WASHINGTON HEIGHTS BEING IN THE SOUTH 1/2 OF THE NORTHEAST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 25-17-213-047

Property of Cook County Clerk's Office