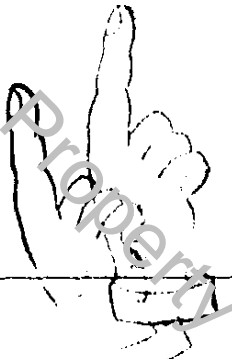


Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628



SATISFACTION

Colonial Mortgage Company #309552 "NELSON" Lender ID:920/745767974 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES C. NELSON AND PAMELA S. NELSON HUSBAND AND WIFE,
Original Mortgagee: FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE
Dated: 04/21/1994 and Recorded 05/02/1994 as Instrument No. 94392426
Book/Reel/Liber NA, Page/Folio NA, RERECORDED 07/07/1994 as Instrument No. 94592865, Book No. NA, Page No. NA, in the County of COOK State of ILLINOIS

Legal: LOT 22 IN BLOCK 1 IN PARK RIDGE MANOR, BEING AKTHUR DUNAS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No.: 09354170030000
Property Address:909 Vine Avenue S, Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Mortgage Company
On September 03, 1998

By: Robert L. Petrey
ROBERT L. PETREY, VICE PRESIDENT



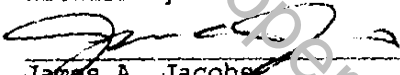
Handwritten notes in the bottom right corner: '5/22/98' and a signature 'm'.

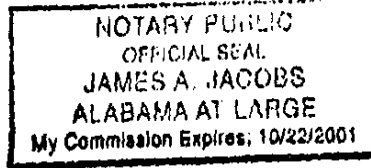
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On September 03, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


James A. Jacobs
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
SOR-19980902-0007 ILCOOK COOK IL BAT 2007/309552 KXILSON

Property of Cook County Clerk's Office