

Recording Requested By:
Brian R. Woody 853119sj

When recorded mail to:
Crestar Mortgage Corporation
Attn: MTG 1592
P. O. Box 26149
Richmond, VA 23286-8298



State of Illinois
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Crestar Mortgage Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Dennis A Deekman

Original Mortgagee: Crestar Mortgage Capital Corporation

Original Loan Amount: \$ 121,000.00

Date Recorded: May 26, 1994 County: Cook

Doc./ Inst. No.: 94473556 Book: Page:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, Crestar Mortgage Corporation has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of September, 1998.

14-30-403-065-1007

Crestar Mortgage Corporation

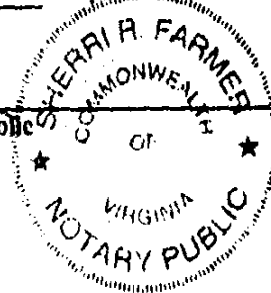
Gabrielle Wade Beck, Assistant Vice President

State of Virginia
City of Richmond

The foregoing instrument was acknowledged before me this 3rd day of September, 1998 by Gabrielle Wade Beck, Assistant Vice President of Crestar Mortgage Corporation a Virginia corporation, on behalf of the corporation.

Witness my hand and official seal.

Sherri R Farmer
-Sherri R Farmer -Notary Public



My commission expires: July 31, 1999

Document Prepared by: Crestar Mortgage Corporation
901 Semmes Avenue
Richmond, VA 23224

5-4
P-2
N-N
M-y
JHC

PARCEL 1; UNIT NUMBER 107 IN TERRA COTTA COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 OF THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3 WHICH IS 34.40 FEET WEST OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN NORTH WEST QUADRANT) OF 90 DEGREES 01 MINUTES 50 SECONDS WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 99.41 FEET; THENCE WEST ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN THE SOUTH WEST QUADRANT) OF 90 DEGREES 01 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 43.41 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 40.71 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 143.19 FEET TO A POINT 140.29 FEET NORTH AND 219.85 FEET WEST OF THE SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE NORTHERLY ON A LINE FORMING AN ANGLE (MEASURED IN NORTH EAST QUADRANT) OF 93 DEGREES 42 MINUTES WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 73.25 FEET TO A POINT 113.39 FEET NORTH AND 223.96 FEET WEST OF SAID SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE PARALLEL WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 45.04 FEET TO THE WESTERLY LINE OF SAID LOT 3;

THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 3, A DISTANCE OF 215.27 FEET TO THE SOUTH WEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE SAID SOUTH LINE OF LOT 3, A DISTANCE OF 207.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 90551459 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90551459.

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