

**Full Satisfaction  
And Release of Mortgage**

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 7031-8

a corporation existing under the laws of the UNITED STATES OF AMERICA  
8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LAURA A. HEINEN, DIVORCED AND NOT REMARRIED

of the County of Tinley Park and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of December, A.D. 19 97, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 97918/58, and a certain Assignment

of Rents dated the -- day of --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

UNITS 1-E and P-1E LOT 105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85, 179,907, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-26-203-048-1122 Unit 1E & 27-26-203-048-1142 Unit P-1E

PROPERTY ADDRESS: 8130 W. 169th St. Unit #1E

situated in the Village of Tinley Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CHECK REV. →

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this

5th day of August

A.D., 19 98

ATTEST:

*Richard Taylor*  
Assistant Secretary

By *Paul Zogas*  
President

STATE OF Illinois  
COUNTY OF Cook

ss. }

I, The Undersigned, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas

personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of August, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

*Lenore Faulk*  
Notary Public

And Mail To:  
Lori Koch  
Midland Federal Savings & Loan Association  
8929 S. Harlem Ave.  
Bridgeview, Illinois 60455



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602