

Loan No. 6044022

ATTORNEYS' NATIONAL TITLE  
THREE FIRST NATIONAL PLAZA  
1600  
CHICAGO, IL 60602

Property of Cook County Clerk's Office

3

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 21, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95-272922, releases, conveys and quit claims unto RAMONA LOPEZ, UNMARRIED FERNANDO A LOPEZ, UNMARRIED NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

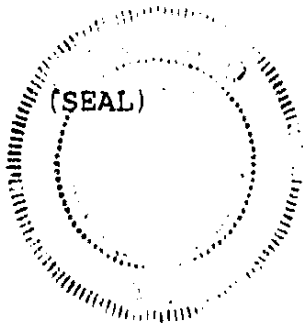
SEE ATTACHED LEGAL DESCRIPTION

PIN # 13-36-227-035

PA: { 2512 West Julia Court,  
Chicago, IL - 60647

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 26, 1998.

Bank United F/K/A Bank United of Texas FSB



BY: M.S. Farley  
M.S. Farley  
Assistant Vice President

ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



Palladinetti & Associates (Atty)  
4321 N. Elston Avenue  
Chicago, IL. 60641

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 11 IN BLOCK 3 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25,  
30 TO 35 IN BLOCK 2, LOTS 7 TO 12, 19 TO 26, 34, 35 AND 36 IN  
BLOCK 3, LOTS 7 TO 12 AND 20 TO 26 IN BLOCK 5 IN STAVE'S SUBDI-  
VISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PERMANENT TAX NO. 13-36-227-035

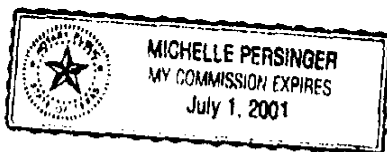
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 26, 1998.



*[Signature]*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

01-99-

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