

PRISM MORTGAGE  
350 WEST HUBBARD SUITE 222  
CHICAGO, IL 60610

UNOFFICIAL COPY

98862838

9808/0026 37 001 Page 1 of 1  
1998-09-25 11:58:55  
Cook County Recorder 33.50

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
~~350 WEST HUBBARD SUITE 222~~  
~~CHICAGO ILLINOIS 60610~~  
5404 W. ELM ST. #B2  
MCHENRY, ILLINOIS 60050

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

**Corporation Assignment of Real Estate Mortgage**

LOAN NO: 14987627 / 4026714

FOR VALUE RECEIVED The undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**

400 COUNTRYWIDE WAY  
SIMI VALLEY, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1998  
EXECUTED BY CLINTON T. GREEN AND CATHERINE D. GREEN, HUSBAND AND WIFE  
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **350 WEST HUBBARD, SUITE 222 CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document **98490861**

NO \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 7 IN KENSINGTON ADDITION, SAID ADDITION BEING A SUBDIVISION OF THAT  
PART OF THE WEST 1/2 OF THE SW 1/4 LYING NORTH OF THE SOUTH 26 ACRES THEREOF OF  
SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PRISM MORTGAGE COMPANY**

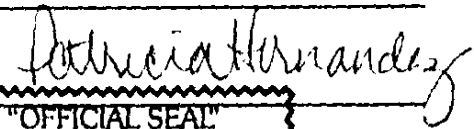
On **MAY 29, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared:  
**KENNETH G. FEINSTEIN**

  
By: **KENNETH G. FEINSTEIN**  
Its: **LOAN DELIVERY SUPERVISOR**

knows to me to be the **LOAN DELIVERY SUPERVISOR**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

Witness:



Notary Public \_\_\_\_\_  
**Cook** County,

"OFFICIAL SEAL"  
**PATRICIA HERNANDEZ**  
Notary Public, State of Illinois  
My Commission Expires 2/18/2002

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*SVES  
P/NO  
MYB*