

UNOFFICIAL COPY

Prepared By:

98862115

6017 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

BOX 370

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

1117959 4/4

DEPT-01 RECORDING \$23.00
T40009 TRAN 3964 09/25/98 12:32:00
#6230 RC *-98-862115
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7224757

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 17, 1988**
executed by **VERENE J. PELCHER, DIVORCED NOT SINCE REMARRIED**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

98862111

No. **COOK**
hereinafter as follows:

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

Commonly known as **18268 SHERMAN ST, LANSING, ILLINOIS 60478**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 17, 1988 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Man

County Will

[Signature]
By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

By:
Its: **ATGF, INC**

Witness
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

My Commission Expires 2/19/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

THE EAST 55 FEET OF LOTS 9 AND 12 IN RESUBDIVISION OF BLOCK F IN LANSING, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED JUNE 26, 1973 AS DOCUMENT 111083 IN COOK COUNTY, ILLINOIS.

30-32-304-016-0000
30-32-304-017-0000

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