

UNOFFICIAL COPY 98862340

1187/0180 48 001 Page 1 of 2
1998-09-25 15:09:03
Cook County Recorder 23.50

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:9099250



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ARTHUR DAVIS AND ESTER DAVIS** to **AMERICAN SAVINGS OF FLORIDA, F.S.B.** bearing the date 07/22/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95208934 ✓

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5252W RACE
CHICAGO, IL 60644

pin#16-09-117-018 & 019 &

dated 08/12/98

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION
NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO AMERICAN
SAVINGS OF FLORIDA, FSB

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT

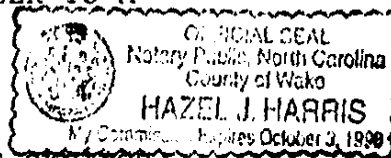


STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 08/12/98
by MICHAEL CARTER the ASST. VICE PRESIDENT
of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F
NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO A
SAVINGS OF FLORIDA, FSB
on behalf of said CORPORATION.

HAZEL J. HARRIS

Hazel J. Harris

Notary Public/Commis expires



FUNON MH 15866



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EXHIBIT A ✓

9099250

LOTS 9 AND 10 AND THE WEST 5 FEET OF LOT 11 IN BLOCK 3 IN STEVEN'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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