

UNOFFICIAL COPY 98863071

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1998-09-25 12:05:37  
Cook County Recorder 25.00

① 7739376

**Meadows  
Credit Union**

3350 Salt Creek Lane, Ste. 100  
Arlington Heights, IL 60005  
Tel. 847.342.9300  
Fax 847.342.0740

**Release of Mortgage or  
Trust Deed by Corporation**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto SYED ABDUL RAOOF AND IFFATH S. RAOOF, HUSBAND AND WIFE, its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 8TH day of MAY, 1997, and recorded/registered in the Recorder's Office/Registrar of Titles Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 97335509, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 4 IN BLOCK 205 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19, 544,121 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

07-09-108-004

**BOX 333-CTI**

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PIN: 07-09-108-004

Address of Property: 1100 HERMITAGE LANE, HOFFMAN ESTATES, ILLINOIS 60195  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to be signed by its Vice President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 21 day of September, 1998.

MEADOWS CREDIT UNION

BY: \_\_\_\_\_

*[Signature]*  
VICE PRESIDENT

ATTEST: \_\_\_\_\_

*[Signature]*  
RECORDING SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:  
MAIL TO:

C. Leonteos, Loan Processor  
Meadows Credit Union  
3350 Salt Creek Lane, Suite 100  
Arlington Heights, IL 60005

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STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK)

I, Debra R. Hardsouk in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary Leland, personally known to me to be the Vice President of the Meadows Credit Union, an Illinois corporation, and Kate Forretta, personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Recording Secretary, they signed and delivered the said instruments as Vice President and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22 day of September, 1998.

  
\_\_\_\_\_



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