## UNOFFICIAL COPSS63169

1998-09-25 12:54:49

Cook County Recorder

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RAC LUUN	181. 181.	Anne Herton	molpa +2003,	Circle II	DK LITA (2058)	KANI) FOR T	HE PROPE	RTY LOC	·
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						9			
STATE	OF	ILLINOI	S, COOF	COUNTY	SS:		10/4/		

I, THE UNDERSIGNED, A NOTORY PUBLIC IN AND FOR THE COURTY AND STATE, DO HEREBY CERTIFY THAT DOLUMNZEY DOLLASY PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 14 DAY OF SOME , 19 9 8.

MY COMMISSION EXPIRES:

Liska McDonald

"OFFICIAL SEAL" TISHA MCDONALD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAR 6, 2000

## UNOFFICIAL COPY

98863169

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	,
	THE ABOVE SPACE FOR RECORDER'S USE ONLY
This Indenture, made this 20th day of	May A.D. 19 98
LaSalle National Bank, Chicago allinois, as Trustee und delivered to said Bank in pursuance of a trust agreemen	der the provisions of a Deed or Deeds in Trust, duly reconnt dated the 2nd day of December
19 96 and known as Trust Number 120583	_ (the "Trustee"),
	MALPASS, SINGLE NEVER BEEN MARRIED . (the G
Address of Grantee(s):	lose, Atlanta, GA 30339
Vitnesseth, that the Trustee, in consideration of the sun	n of Ten Dollars and no/100 (\$10.00)
ind other good and valuable considerations in hand paid, (	dit es hareby grant, sell and convey unto the Grantee(s), the formal County, Illinois
described real estate, situated in SEE LEGAL DESCRIPTION ATTACHED HERETO A	
ADE FEARER DESCRIPTION WINDOWS WANTED IN	
	Cook Caunty
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BOX 333-CTI

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To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and beight of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its: Assistant Secretary, the day and year first above written

sbove written.				
Attest:	<b>∧</b> , ∩		LaSaile National Ban as Trustee as aloreset.	k
4/0	1900M Ber	7/	By Oseffa 17	49
seistant Secretar	700		Assistant Vice President	
This instrument	was prepared by		LASALLE NATIO	* · · - ·
Joseph W.	Lang/ /kb	0.5	Reel Estate Trust C 135 South LaSel	·
	· <u> </u>		Chicago, Minois 60	
tate of Hilnois ounty of Cook	} ss:	004		
, Ra	thleen E. Bye		a Notary Put	lic in and for said County
11 <del></del>		Indo	ph w. wing	
the State aforesi	aid, <b>Do Hereby C</b>	certify that	bit we wind	
Sr.	sident of I aSaile I	National Bank, and	Deborah Berg	
of said Trustee, that he as custodia as own free and we	for the uses and pu in of the corporate pluntary act, and a	rposes therein set forth; a seal of said Trustee did s the free and voluntary	as their own free and voluntary act, an and said Assistant Secretary old also the affix said corporate seal of said Trustee for the uses and act of said Truste	en and there acknowledge the to said instrüment as
CAIVON UNGER I	my hand and Nota	inal Seal this	gettlen E	/ A.D. 19
			Notary Public	tyl
•			Notary Public	I
		2 2	**OFFICIAL SE	41.44 × 5
TRUSTEE'S DEED	Address of Property	affe National B Trustee	Mail to Samer	ICTINOIS ONS TO SEE ON
TRUSTEE'S DEED	Address of Property	Salle National B	NOTARY PUBLIC STATE OF My Commission Expires 1	LE ILLINOIS ON THE BOARD ON THE

98863169

## LEGAL DESCRIPTION

PARCEL 1: UNIT 200 2 and Parking#——IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT <# 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5, 1997. AS DOCUMENT NUMBER - 97400394.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property socitorth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant of Unit has waived or ha

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has waived or has failed to exercise the right of first refusal.