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98863325

FROM

**SUBORDINATION OF LIEN
(Illinois)**

0058 13 002 Page 1 of 3
1998-09-25 12:09:20
Cook County Recorder 25.50

Prepared by
Mail to: Harris Trust & Savings Bank
P. O. box 94034
Palatine, IL 60094-4034
Account # 4041100073

COOK COUNTY
JESSAL WHITE
BRIEF REVIEW OFFICE

352

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 19 day of MARCH 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 97062545 made by MICHAEL E. STADLER and YONG C. STADLER (his wife), BORROWER(S) to secure an indebtedness of ****TWENTY FIVE THOUSAND AND 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

98863323

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-16-102-052

Property Address: 1055 WARWICK CIRCLE S., HOFFMAN ESTATES, ILLINOIS, 60194

PARTY OF THE SECOND PART: AURORA NATIONAL BANK, I/S/A/O/A has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, 1998, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED TWENTY TWO THOUSAND AND 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED:
SEPTEMBER 2, 1998

Pamela G. Nickles
PAMELA G. NICKLES, LOAN OFFICER

Diana McAllister
DIANA MCALLISTER, LOAN OFFICER

Titcor Title

30

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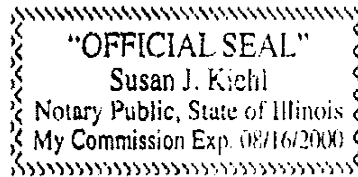
Property of Cook County Clerk's Office

This instrument was prepared by: Chris Ostovits, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of Cook}

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA G. NICKLES personally known to me to be the LOAN OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and DIANA MCALLISTER, personally known to me to be the LOAN OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this September 2, 1998.



Susan J. Kiehl

Susan J. Kiehl, Notary

Commission Expires August 16, 2000

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(Illinois)

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LOAN NO. CWL #4544157

Page 3 of 3

LOT 37 IN BLOCK 1 IN URE ADDITION TO HOFFMAN ESTATES, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16
AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

17-16-102-052 AND 07-16-102-040

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