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9881/0060 14 001 Page 1 of 3
1998-09-28 10:22:12
Cook County Recorder 25.50



Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309

Loan#: 0075332999 RLS#: 196235

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CARMEN JOHN SMITH AND BARBARA A SMITH**

Original Mortgagee: **AMERICAN HOME IMPROVEMENT PRODUCTS, INC.**

Mortgage Dated: **APRIL 29, 1998**

Recorded on: **JULY 02, 1998**

As Instrument: **98572346** Book: **XX** Page: **XX**

Property Address: **4637 WOLF ROAD WESTERN SPR IL 60558-**

County of **COOK**, State of **ILLINOIS**

Tax Id#: **18-05-317-010**

Legal Description: **SEE ATTACHED LEGAL**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 11 1998.

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MY
SM

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Loan#: 0075332999
RLS#: 196235
Page 2

Beneficiary:
TMS MORTGAGE INC., DBA THE MONEY STORE

By: [Signature]
(Name, Title): Gene Wigen, Vice President

State of California)
County of Sacramento) ss.

On SEP 11 1999, before me, LAURA E. RINKER, personally appeared Gene Wigen, Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name):



PREPARED BY: THE MONEY STORE; ATTN: Doc Recording/Lien Rls, P O Box 13309
Sacramento, CA 95813-3309
Ann Beswick

Clerk's Office

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0075332999

Smith

EXHIBIT "A"

LOT 15 IN BLOCK 14 IN RIDGE ACRES, A SUBDIVISION OF ALL OF THAT PART OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF CHICAGO, BURLINGTON & QUINCY RAILROAD, EXCEPTING BLOCK 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST HALF OF SAID SECTION, LOCATED IN WESTERN SPRINGS, COOK COUNTY, ILLINOIS.

18-05-317-010

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