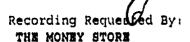
98864415

9681/0060 14 001 Page 1 of 1998-09-28 10:22:12 Cook County Recorder



And When Recorded Mail To: THE MONEY STORP ATTN: Doc Recording/Lien Rls P O Box 13309 Sacramento, CA 95813-3309

Loan#: 0075332999

#LS#: 196235

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARMEN JOHN SMITH AND BARBARA A SMITH

Original Mortgagee: AMERICAN HOME IMPROVEMENT PRODUCT(, I) C.

Mortgage Dated: APRIL 29, 1998 Recorded on: JULY 02, 1998

As Instrument: 98572346 Book: XX Page: XX

Property Address: 4637 WOLF ROAD WESTERN SPR IL 60558-

County of COOK, State of ILLINOIS

Tax Id#: 18-05-317-010

Legal Description: SEE ATTACHED LEGAL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP | 1998

Property of County Clerk's Office

UNOFFICIAL COPSES64415 Page 2 of 3

Loan#: 0075332999

RLS#: 196235

Page 2

Beneficiary: TMS MORTGAGE INC., DBA; THE MONEY STORE
BY:
(Name, Title): Hene Wigen, Vice President
State of
me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s, is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal. Laura E. Rinker Comm. #1120019 COUNTY PUBLIC CALIFORNIAN
(Notary Name): SACHAMENTO COUNTY Of Comm. Exp. Dec. 16, 2000
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Ris, P O Box 13309 Sacramento, CA 95813-3309 Ann Beswick

Property of Cook County Clerk's Office

EXHIBIT "A" UNOFFICIAL COPY 5 mith

LOT 15 IN BLOCK 14 IN RIDGE ACRES, A SUBDIVISION OF ALL OF THAT PART OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF CHICAGO, BURLINGTON & QUINCY RAILROAD, EXCEPTING BLOCK 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST HALF OF SAID SECTION, LOCATED IN WESTERN SPRINGS, COOK COUNTY, ILLINOIS.

18-05-317-010

Property of Cook County Clerk's Office

Property or Coot County Clert's Office