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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T0013 TRAN 8371 09/28/98 11:08:00  
\$9553 + TB \*-98-864836  
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE & ASSIGNMENT OF RENTS

The undersigned, Firststar Bank Milwaukee, N.A., does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage and Assignment of Rents executed by LASALLE NATIONAL BANK, as Trustee under Trust Agreement dated September 25, 1989, and known as Trust Number 114780 to said Firststar Bank Milwaukee, N.A. recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number 89531197 & 89531198 is fully paid and satisfied. The Mortgage and Assignment of Rents covers the real estate described below:

See Attached

PERMANENT INDEX NO.: 13-36-108-068-000  
PROPERTY ADDRESS: 3000 W. Palmer, Chicago, IL

DATED September 10, 1998

Firststar Bank Milwaukee, N.A.

By: *Mary T. Goodavish*  
Mary T. Goodavish  
Assistant Vice President

STATE OF WISCONSIN)  
COUNTY OF WINNEBAGO)ss

On September 10, 1998, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Mary T. Goodavish to me personally known, who being duly sworn did say that She is the Assistant Vice President of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Vice President as such officer, acknowledged the execution of said instrument to be the voluntary and deed of said association by it and by She voluntarily executed.

*Linda D. Bidwell*  
Linda D. Bidwell

Notary Public, Winnebago County, WI

My commission expires 4-16-2000

This document was drafted by:  
FIRSTSTAR CORPORATE LOAN SERVICES  
Joel Miller, 5919983

Return to:  
Firststar Corporate Loan Services  
Attn: Joel Miller  
P O Box 3487  
Oshkosh, WI 54903-3487

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ML*

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LOTS 12, 13, 14 AND 15 IN SUBDIVISION OF LOT 14 IN BLOCK 2 AND OF LOT 44 IN BLOCK 4 IN JOHN JOHNSON JR. SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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