

UNOFFICIAL COPY

98864844

PREPARED BY:

NATIONS TITLE
100 N. LASALLE STE 1210
CHICAGO, IL

60602

WHEN RECORDED MAIL TO
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

DEPT-01 RECORDING \$25.50
T00013 TRAN 8378 09/29/98 11:20:00
9361 TB #--98-864844
COOK COUNTY RECORDER

LOAN NO. 9611547

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bank One Financial Services Inc
Swan Allen will #10 Deerfield, #7746290
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 26, 1996, executed by
JOHN G. FEDERICO AND TERESA L. FEDERICO, HUSBAND AND WIFE

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441
and recorded in Liber page(s) DOC # 96751306 County Records.
State of ILLINOIS described as follows:

SEE SCHEDULE "A" ATTACHED HERETO.

27-24 115-009

PROPERTY ADDRESS: 16143 S. PRINCETON AVENUE
TINLEY PARK, IL 60477

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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B-3
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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

Its: Secretary

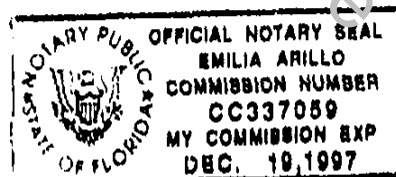
STATE OF FLORIDA
COUNTY OF BROWARD

On August 21, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Legal Description

LOT 74 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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10/1/2021