

98864858

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 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
 And Release of Mortgage
 SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAFAEL ESPARZA, DIVORCED AND NOT SINCE REMARRIED

98864858

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of AUGUST, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 88457911 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

LOT 25 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOT 38 IN BLOCK 1 IN ARTHUR T. McINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 4913893, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax# 19-12-303-025 AND 19-12-303-026
 Commonly known as 5159 S. WHIPPLE, CHICAGO, IL 60629

*S-1
P-2
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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presses to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 1ST day of SEPTEMBER A.D. 1998

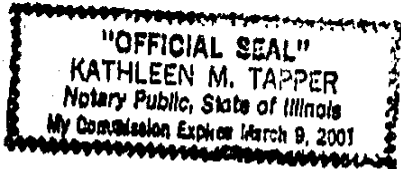
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Dolores L. Pekala*, Vice President
Attest: *Agatha J. Steinke*, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT DOLORES L. PEKALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 1ST day of SEPTEMBER, A.D. 1998

Kathleen M. Tapper
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
KATHLEEN M. TAPPER OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. 40885-7

XXXXXX

Matt

Second Federal Savings and Loan Association
OF CHICAGO
3960 WEST 26th STREET
CHICAGO, ILLINOIS 60623
(312) 277-8500