DEPT-01 RECORDING

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COOK COUNTY RECORDER

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL LAYINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage herein are mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RATATI ESPARZA. DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of ILLINOIS, all the right, title, interest, chain or demand whatsoever It may have acquired in, through or by a certain Mortgage dated the 5TH day of ARCUST , A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records,

and a certain Assignment of Ren's diaed the day of , as document No. 88457911 , and recorded in the Recorder's office of COOK County, in the State of ILLAVOIS, in book , 19 ,to the premises ther in situated in the records, on page , as document No.

County of COOK and State of ILLINOIS, together with all the appurtenances and privileges there and belonging

or appertaining, described as follows, to-wit:

LOT 25 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOT 38 IN BLOCK I IN ARTHUR T. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 4913893, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax# 19-12-303-025 AND 19-12-303-026 5159 S. WHIPPLE, CHICAGO, IL 60629 Commonly known as

UNOFFICIAL COPY MARKANIAN

CHICAGO hath hereunto caused its corporate seal to be affixed and these grescus to be signed by 19 Vice-President, and attented by his ASSISTANT Secretary, this day of day o	CHICAG	CIMONY WHERECOME I A STATE OF THE STATE OF T	OF, the sald SEC ato caused its co	COND FEDERAL orporate seal to be NT Secretary	. SAVINGS ANI affixed, and thes	O LOAN ASSOCIA' C <u>Directus to be</u> sign	rion of
By: Altest: Secretary STATE OF ILLINOIS COUNTY OF COOK 1. KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Couk County, in the State aforesaid, I HERRBY CERTIFY THY TODLORES I. PEKALA personally known to me to be the Vice-President of SECOND FEDERA SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation. and ACATHA J. STEINER personally known to me to be the same persons whose names are unstatefield in the foregoing Institute of a county of said corporation, and personally known to me to be the same persons whose names are unstatefield in the foregoing Institute of a count Others of said corporation and caused the composite period said corporation to the users and amounts are said economic to the users and appropriate there is efforth. GIVEN under the hand and Notarial Seal this 1814 day or SEPTEMBER A.D. 19 98 WATHLEEN M. TAPPER Notary Public State of illinois by Commission to State of illinois by Commission States of illinois 19 person sources of the said County of Second Federal Savings and Loan OF CHICAGO. IL 60623 LOAN NO. 40885-7 Second Federal Savings and Loan Association OF CHICAGO, WEST EAST, STREET CHICAGO, ILLINOIS FEDERAL TREET CHICAGO.	V ICE-I-ICE	Mocint, and amended in	y ilis	Secretary,	titis day of	·	.0. 19
By: Altest: Secretary STATE OF ILLINOIS COUNTY OF COOK I. KATHLEEN M. TAPPER the undersuped, a Notary Public in and for said Cook County, in the State aforesaid, I HERBBY CERTIFY THY IDJICRES I. PEKALA persually known to me to be the Vice-Petaldeut of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a composition, and pactonally known to me to be the Vice-Petaldeut of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a composition, and personally known to me to be the Vice-Petaldeut of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO accomposition, and personally known to me to be the same persons whose tastes are unbastledled to the foregoing incument of agency of said composition, to be safficed the pursuant to sudportly, given by the Board of Directors of said corporation and caused the composite seal of said composition to the pursuant to sudportly, given by the Board of Directors of said corporation and caused the composite seal of said composition of the uses and agroupes therein set forth. GIVEN under the hand and Notarial Seal this 1812 day or SEPTEMBER A.D. 19 98 WATHLEEN M. TAPPER Notary Public, State of Illinois by Commission Explore Merch 9, 2001 TO SINCE THE SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO LOAN NO. 40885-7 Second Federal Savings and Loan Association OF CHICAGO. LOAN NO. 40885-7 Second Federal Savings and Loan Association OF CHICAGO. LOAN NO. 40885-7		RECOND FEDERAL	L SAVINGO AD	ሆን I ሰል N. ለ ደባ ሰራ	ጀልፒ፤ <u>ር</u> አህ ነገድ ሮዩ	IICAGO	
STATE OF ILLINOIS COUNTY OF COOK 1. KATHLEEN M. TAPPER the undersquied, a Notary Public in and for said Couk County, in the State aftersaid. HEREBY CERTIFY THE FD LORES L. PEKALA personally known to me to be the Vice-Perident of SECOND FEDER. SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be the same persons whose names are understill be applicable to the said information as a county of said corporation, and personally known to me to be the same persons whose names are understill be applicable to the said information as death of Decirification and claused the corporate and additionally said corporation to the said corporation to the afficed the pursuant to authority, given by the Board of Decirification of said corporation as their free and voluntary and deed of said corporation, for the uses and surposes therein set forth. GIVEN under the hand and Notarial Seal this 131 day or SEPTEMBER, A.D. 1998 Workery Public "OFFIGIAL SEAL" KATHLEEN M. TAPPER Notary Public, State of Unitods Wy Commission capture larges 2 and 1 Notary Public State of Unitods Wy Commission capture larges 2 and 1 Second Federal Savings and Loan Association OF CHICAGO, IL 60623 CHICAGO, WEST SEAT STREET CHICAGO, ILCINOIS**60623							
COUNTY OF COOR 1. KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the Sinte aforesaid, I HERBITY CERTIFY THE OPDIOLOGES L. PERALA personally known to me to be the Vice-Precident of SECOND FEDIAL SAVINGS AND LOAN ASSETATION OF CHICAGO a corporation, and personally known to me to be the same personally known to and		Attest:	Kross	flerik			
COUNTY OF COOR 1. KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the Sinte aforesaid, I HERBITY CERTIFY THE OPDIOLOGES L. PERALA personally known to me to be the Vice-Precident of SECOND FEDIAL SAVINGS AND LOAN ASSETATION OF CHICAGO a corporation, and personally known to me to be the same personally known to and				,			
I. KATHLEEN M. TAPPER the underspaced, a Notary Public in and for said Cook County, in the State aforesaid. HERREY CERTIFY THY DDIORES 1. PEKALA personally known to me to be the Vice-President of SECOND FEDER, SAVINGS AND LOAN ASSESTATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to the ASSISTANT Superary of said corporation, and personally known to me to be the same personal whose names are understified to the foregoing instrument at such Officers of said corporation, and the recent of said corporation and caused the corporate seal of said corporation to be affixed the pursuant to authority, given by the Boand of Directs of said corporation and caused the corporate seal of said corporation for the uses and purposes therein set forth. GIVEN under the hand and Notarial Seal this 181 day of SEPTEMBER A.D. 1998 "OFFICIAL SEAL" KATHLEEN M. TAPPER Notary Public State of Illinois by Donassion Explore Merch 9, 2001 "OFFICIAL SEAL" KATHLEEN M. TAPPER OF SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 25TH STREET CHICAGO, IL 60623 Second Federal Savings and Loan Association OF CHICAGO SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 1960, WEST Jahn STREET CHICAGO, ILLINOIS 505633					,	***************************************	
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HERRIPY CERTIFY THAT DILORES I. PEKALA personally known to me to be the Vice-Precident of SECOND FEDER. Second of Savings And Loan Association of Chicago a corporation and AGATHA J. STEINKE personally known to me to be the same personally known to me to be th							
SAVINGS AND LOAN ASSC. INTION OF CHICAGO a corporation, and ACATHA J. STEINKE personally known on the BASISTANT Severally of said corporation, and personally known to the to be the same personal whose manes are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they stand delivered the said instrument as who officers of said corporation and caused the corporate said of said corporation to be affixed the pursuant to authority, given by the Board of Joreston of said corporation as their free and voluntary and deed of said corporation. For the uses and purposes therein set forth. GIVEN under the hand and Notarial Seal this 18% day of SEPTEMBER A.D. 1998 Worshay Public, State of timols by Consistence Explore Jerra B. 2001 WORSHANDER STREET OF SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 60623 Second Federal Savings and Loan Association OF CHICAGO. LOAN NO. 40885-7 Second Federal Savings and Loan Association OF CHICAGO. ILLINOIS SECOND STREET CHICAGO. ILLINOIS 50623	, i	. Kathi een m. T	APPER the und	ersigned, a Notary Pul	otic in and for said C	ouk County, in the State	aforesaid, DO
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