JNOFFICIAL COP\$ 8864925

THE DOCUMENT WAS PREPARED BY: of the first mortgage corporation 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60402

1998-09-28 09:29:11 Cook County Recorder 23.00

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all the rights, title and Interest of undersigned in and to the certain Real Estate Mortgage

, execoted by 09/18/98 LEE A CLARK AND DIANA CLARY HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of HaliMOIS and whose principal place of husiness is the Cir. of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of County, in the state of Illinois, described hereinafter as rorlows:

LOT 18 IN VAN ETTENS WEST PULLMAN PARK CUBDIVISION BEING A RESUBDIVI-SION OF LOT 7 OF ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST OUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO 8969314 IN LOOK COUNTY ILLINOIS

12427 S STEWART STREET

25-28-406-011

CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due theren with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION DATED: 09/13/98

ATTEST SEAL

BILL PAUL

ASSISTANT SECRETARY

JOANNA HOEFFERLE

STATE OF ILLINOIS COUNTY OF COOK

NOTARY PUBLIC

I, A NOTARY PUBLIC. IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 09/18/98

Vecevenia

OFFICIAL SEAL ANDREA E HEERSEMA NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11/05/00

132 × 430

## UNOFFICIAL COPY

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