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98864946

RELEASE DEED
Illinois Statutory

9747/0041 27 001 Page 1 of 3
1998-09-28 10:35:06
Cook County Recorder 25.50

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The GREATBANK NA F/K/A EVANSTON BANK of the County of COOK State of Illinois for and in consideration of ~~one dollar~~, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto JUDY PEMAN of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of AUGUST A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on AUGUST 26, 1997 as Document No. 97626742 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

SEE "EXHIBIT A" ATTACHED.

Permanent Index Number (s) 11-29-308-016-1006
Address: 1325 BIRCHWOOD AVE UNIT 1F CHICAGO IL 60626
Dated this 28TH day of August, 1998

Sandy Johnson
Sandy Johnson
Loan Servicing Officer

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SM

STATE OF
County of COOK

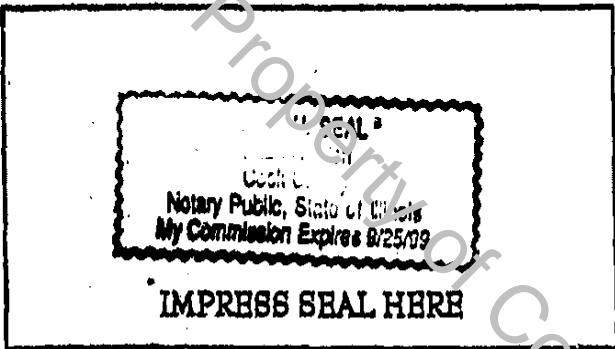
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

SANDY JOHNSON
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that s he _____ signed, sealed and delivered the
instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28 day of August, 19 98.

My commission expires on 9-25, 19 99. Shari Hoth
Notary Public



NAME and ADDRESS OF PREPARER:
GREATBANC LOAN OPERATIONS
100 FIRST NATIONAL PLAZA STE 200
CHICAGO HEIGHTS IL 60411

Judith A. Peman
1325 Birchwood, 1F
Chicago, IL 60626

TO

FROM

RELEASE DEED
ILLINOIS STATUTORY

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EXHIBIT A

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UNIT #1-F AS DELINEATED ON PLAT OF SURVEY OF THE WEST 154 FEET (EXCEPT THE W 51 FEET THEREOF) OF LOT 1 IN BLOCK 6 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY DU-RITE CONSTRUCTION CO., INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT #19034923 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 6 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID THE W 154 FEET (EXCEPT THE W 51 FEET THEREOF) OF LOT 1 IN BLOCK 6 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION, ALL THE LAND, PROPERTY & SPACE KNOWN AS UNITS 1-A TO 1-F, BOTH INCLUSIVE, 2-A TO 2-F, BOTH INCLUSIVE, 3-A TO 3-F, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY), LOCATED IN COOK COUNTY STATE OF ILLINOIS.

Property of Cook County Clerk's Office

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