

# UNOFFICIAL COPY

98865570

9766/0115 30 001 Page 1 of 2  
1998-09-28 12:36:14  
Cook County Recorder 23.00

Loan #: 354350  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Piazza Mortgage, Inc.  
1000 Maple Avenue  
Downers Grove, IL 60515

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 354350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 15, 1998 executed by Karen Boguslawski, a single person o Piazza Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1000 Maple Avenue, Downers Grove, IL 60515, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-23-315-001

Commonly known as: 3447 North Lawndale, Chicago, IL 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Piazza Mortgage, Inc.

On 7-15-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **JOHN PIAZZA**

By: **JOHN PIAZZA**  
Its: **SECRETARY**

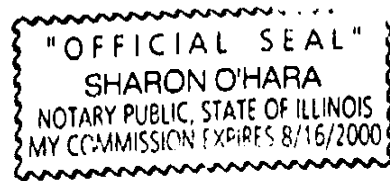
known to me to be the **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Notary Public Sharon O'Hara  
County,

My Commission Expires: 8/16/2000

Witness:



**BOX 333-CTI**

7741726 NA Bell JE/PA

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PARCEL 1:  
(PARCEL 48)

THE NORTH 16.58 FEET OF THE SOUTH 152.95 FEET OF THE WEST 52.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE, AND VACATED NORTH - SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J. R. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K. K. JONES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. WENCESLAUS SQUARE TOWNHOMES, RECORDED AS DOCUMENT 98404070.

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