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9766/0149 30 001 Page 1 of 1998-09-28 13:19:00 Cook County Recorder

FEW 121 CPI

<u>i</u>		THE ABOVE SPACE	FOR RECORDER'S USE ONLY	
4	This Indenture, made this 15th	day of September	A D	19 98 between
	LaSalle National Bank, Chicago, Illinois as T	rustee under the provisions of a	a Deed or Deeds in Trust	, duly recorded and
	delivered to said Bank in pursuance of a true (19 96 and known as Trust Number 12)	agleement dated the 2nd 2553 (the "Trustee")	day of <u>December</u>	·
Ç	XKNACANKOKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	n L. Anderson, as joint	tenants	
(FREDERICK R. DUDEK			(the "Gran ees")
Ŋ	(Address of Grantee(s): 444 W. Fuller			
۲	. Witnesseth, that the Trustee, in consideration	on of the sum of Ten Doll	ars and no/100 (\$10.0)O)
, Y	 and other good and valuable considerations tenants in common, but as joint tenants, the forms. 			
Y	CookCounty, Illinois, to wit:			
10F1/R	See Exhibit "A" Attached Hereto if and subject to provisions	or the Legal Description	Cook C	maly 1135 (1104) TAX
8	*successor trustee to LaSalle Na	tional Trust, N.A.	State Maria A Angles	2
35/	THE RECORD TO A STATE OF THE ST			1. 7. 3. A.
(73 (0)	man di man di Kanada	
De	·		•	
1 1		he Park West Condominium	, 444 W. Fullerton,	Chicago IL
7	Permanent Real Estate Index Number: 14	-28-31-7056-0000		
6	together with the tenements and appurtenance	es thereunto belonging.		

				Javalol I	eaajngi	D ant to	looded bas	tilened	.62U 190010
end to the	but in joint tenency,	nancy in common,	is ni ton	Grantees .	eut of	lau emes	ent blott	oT bnA	OVAH OT

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the first of the first Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the delivery hereof.

in Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by is Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

* Anse lanoisas ellasas , as Trustee as aforesaid,

Asel 213nt Vice President

A. M. A.

Assistant Secretary

:JacHA

*successor trustee to LaSalle Mational Trust, M.L.

This instrument was prepared by:

Debozeh Bezg
Debozeh Be

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State of Illinois County of Cook

SS

in the State aforesaid, Do Hereby Certify that	Rosemary Collins
Assistant Vice President of LaSalle National Bank, and	Deborah Berg
Assistant Secretary thereof, personally known to me to be the instrument as such Assistant Vice President and Assistant Se	le same persons whose names are subscribed to the foregoil ecretary respectively, appeared before me this day in person ar
acknowledged that file; signed and delivered said instrument as	s their own free and voluntary act, and as the free and voluntary act
said Bank, for the uses and purposes therein set forth; and said /	Assistant Secretary did also then and there acknowledge that he
custodian of the corporate seal of said Bank did affix said col voluntary act, and as the free and voluntary act of said Bank to	orporate seal of said Bank to said instrument as his own free are
Q _A	
Given under my hand and Notifial Seal this 15th	day of September A.D. 19 98
Or	Haesley E Age
	Notary Public E Pys
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KATHLEENE BY	5" 🕻
My Commission Expires 10/23	Nes C
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	The Control of the same of the

TRUSTEE'S DEE

Box No.

Address of Property

LaSalle National

Trustee To LaSalle National Ban 135 South LaSalle Stree Chicago, Illinois 60603-41

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UNOFFICIAL COPY8865604 Fage 4 of The Park West

LEGAL DESCRIPTION

PARCEL 1 Parking# 7 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT <# 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5, 1997, AS DOCUMENT NUMBER - 9740054/.

Granter also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set to the in the Declaration of Condominium, aforesaid, and Granter reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated a length herein.

(A) The Tenant of Unit nas waived or has failed to exercise the right of first refusal.

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