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PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98865802

9815/0147 89 001 Page 1 of 2
1998-09-28 12:12:43
Cook County Recorder 23.50



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 09/18/98
executed by JAMES T BATOR AND MARY F BATOR, JOINT TRUSTEES OF THE JAMES T AND
MARY F BATOR JOINT LIVING TRUST, AS TRUSTEES UNDER TRUST AGREEMENT DATED JULY 6, 1996
PREFERRED MORTGAGE ASSOCIATES, LTD. AND KNOWN AS THE "JMFB TRUST"

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

page(s)

98865801

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

195 N. HARBOR DRIVE #2106 CHICAGO, IL 60601

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SSC 57-1015

On 09/18/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public
DuPage County

My Commission Expires: 10/31/2000

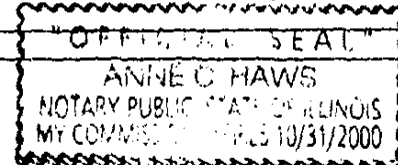
PREFERRED MORTGAGE ASSOCIATES, LTD.

By: HOWARD A. DAVIS
ITS: PRESIDENT

By: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

(This area for Official Notarial Seal)



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RIDER LEGAL DESCRIPTION

SEE ATTACHED LEGAL

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LEGAL DESCRIPTION

Parcel 1: Unit 2106 together with its undivided percentage interest in the common elements in The Parkshore Condominium, as delineated and defined in the Declaration recorded as document number 95414356, in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Perpetual non-exclusive easement for the benefit of Parcel 1 as created by amended and restated grant of easements dated August 29, 1989 and recorded September 1, 1989 as document 89410952 solely for vehicular access and pedestrian access over existing ramps and adjacent areas and any replacements of those existing ramps and over such portion of existing driveway as further delineated on exhibit C of said document creating such easement.

Parcel 3: A perpetual non-exclusive easement for the benefit of Parcel 1 solely for utility purposes, vehicular access and pedestrian access incidental to the use of Parcel 1 pursuant to the Terms, Conditions and Reservations contained in the amended and restated grant of easements dated August 29, 1989 and recorded September 1, 1989 as document 89410952 over and upon the property described therein.

Parcel 4: Valet Parking right for 1 passenger vehicle as created by and described in the Declaration aforesaid recorded as document number 95414356.

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