

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98865832

9815/0177 89 001 Page 1 of 2
1998-09-28 12:38:23
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1201 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 09/16/98
executed by JAMES O. BAUTISTA AND MARIA C. PARRA BAUTISTA, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

page(s) as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

138 N TAYLOR OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 09/16/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

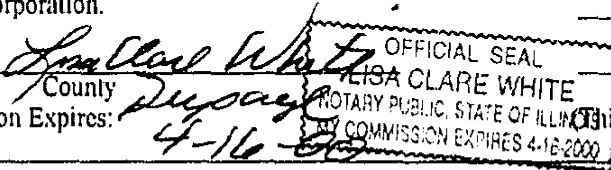
Howard A. Davis
By: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Ronald J. ...
Kim ...

Notary Public



My Commission Expires: 4-16-2000

Notary Public, State of Illinois (This area for Official Notarial Seal)

UNOFFICIAL COPY 98865832

RIDER - LEGAL DESCRIPTION

LOT 21 IN BLOCK 35 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF SECTION 7 AND THE NORTHWEST QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Plat 16-08-122-011

Property of Cook County Clerk's Office