98865221

5730/0016 65 001 Fam 1 07 1998-09-28 09:21:32 look County Recorder

AND COPE

SEAL SEAL SONO

MERICA



When Recorded, PNC MORIGIGE
Mail To: 539 SOUTH ATM AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092405191/KLM/PIECHA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described by the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

JANUSZ PIECHA AND AGATHA WCISLO MORTGAGE SQUARE, INC. 4828 S LOCKWOOD STICKNEY IL 600

Mortgagee: Prop Addr:

60033

COOK

Date Recorded: ILLINOIS 10/25/96

City/County: Book:

State: ILLINOIS Date of Mortgage:

Loan Amount:

Page:

Document#:

10/04/96 147,000 96813989

PIN No.:

19-09-113-034

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 10/25/96 Book: 96813990 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK. SEE ATTACHED LÉGAL

Dated: AUGUST 21, 1998 PNC MORTGAGE CORP OF AMERICA

Mark Darragh Assistant Vice President

Property of Cook County Clerk's Office

98865221 <sub>(app. 2 of 3</sub>

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 33000
LOUISVILLE, KY 30232-9801
0000092405191, KLM, PIECHA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE

COUNTY OF JEFFERSON
On this AUGUST 21, 1998 , before me, the undersigned, a Notary Public in salu
State, personally appeared Mark Darragh and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as assistant Vice President and
respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its loard of Directors.

WITNESS my hand and official seal.

Public

PREPARED BY: SHARON E. MORTON 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

\* NOTARY PUBLIC \* Angela Rogers Kentucky State-at-Large

My Commission expires June 16, 2002

85909 31

PANDEZ PICCHADED ABZB S. LCCKWDED ABZB S. LCCKWDED

Proberty of Coot County Clert's Office

TAX2 0092405191 312 21 TYPE CONV-PMI ARM ST 12 COU 031 CITY 0000 NAME J PIECHA TAX NAME JANUSZ PIECHA

08/24/98 11:30:40

PENDING STICKNEY IL 60638

YR MAN 0 GROUP

PROP 4828 S LOCKWOOD

----LOC3-----METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION IS LEGAL DESCRIPTION COMPLETE? (C, N) C

THE NORTH 30 FEET OF THE SOUTH 60 FEET OFLOT 4 IN BLOCK 3 IN ARDA, A RESUBDIVISION OF LOTS 2 TO 50, INCLUSIVE, IN SNYDACKER'S PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Dia 10/2.

Dropostar or Coot County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS. @AD. 10/25/96

98865221 tage 3 of 3

Property of County Clark's Office