

# UNOFFICIAL COPY

Recording Requested By:  
FT Mortgage Companies

When Recorded Return To:

FT MORTGAGE COMPANIES  
8001 STEMMONS FREEWAY  
DALLAS, TX 75247-

98865303

9732/0098 65 001 Page 1 of 3  
1998-09-28 11:57:19  
Cook County Recorder 28.90

## SATISFACTION

FT MORTGAGE COMPANIES #CJ0/683650 "DAWSON" Lender ID:785818/

KNOW ALL MEN BY THESE PRESENTS that FT MORTGAGE COMPANIES DBA CARL I. BROWN MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALEXANDRIA T. DAWSON, DIVORCED NOT SINCE MARRIED  
Original Mortgagee: ANCHOR MORTGAGE CORPORATION  
Date: 10/27/1995 and Recorded 11/29/1995 as Instrument No. 95-822116  
Book/Reel/Liber -, Page/folio -, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A"

Assessor's/Tax ID No.: 2826107040  
Property Address: 3818 W 168th Place, Country Club Hills, IL, 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On September 15, 1998

FT MORTGAGE COMPANIES DBA CARL I. BROWN  
MORTGAGE

By:   
GALE ROBERTS, ADMINISTRATIVE OFFICER



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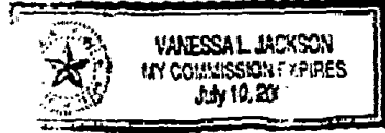
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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Dallas

ON September 15, 1998, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared GALE ROBERTS, ADMINISTRATIVE OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Vanessa L. Jackson*



Document Prepared By: Lisa Gerard, Release Dept, 8001 N Stemmons Fwy Dallas, TX 75247 (800) 364-7662  
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EXHIBIT "A"

LOT 67 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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