

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Pelligri, Cristiano
6821 W NORTH AVE
OAK PARK, IL
60302

98865308

1998-09-28 13:34:22
Cook County Recorder's Office



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Abbie J. Von Schlegel divorced and not since remarried, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-526713 and then rerecorded as 95-765787, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95-526714 and then rerecorded as 95-765788 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 16-07-304-007-0000

THIS INSTRUMENT WAS PREPARED BY: Lisa Lovett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 907 S. Blvd Unit 5, Oak Park, IL 60302

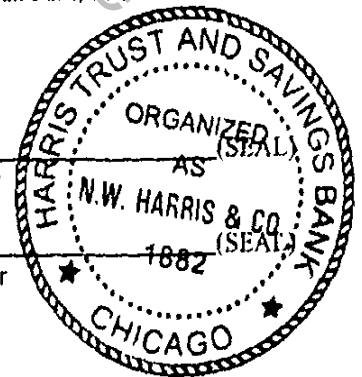
Dated this 16th day of September, 1998.

Pamela R. Sierra

Pamela R. Sierra, Mortgage Loan Officer

Suzanne Woodke

Suzanne Woodke, Mortgage Loan Officer



98-17111
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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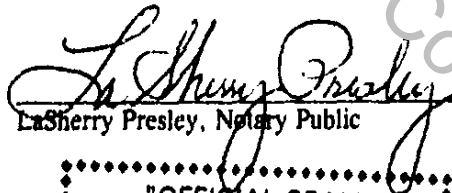
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 16th day of September, 1998.


LaSherry Presley, Notary Public



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PARCEL 1

THE SOUTH 21.37 FEET OF THE NORTH 122.38 FEET OF LOT 34 AND THE WEST 10 FEET OF LOT 35, ALSO THE WEST 20 FEET OF THE SOUTH 24.77 FEET OF LOT 34 AFORESAID ALL IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED JULY 13, 1995 AND RECORDED JULY 18, 1995 AS DOCUMENT 95465052.

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