LE 102095 UNOFFICIAL COPS 8865363

THE F O R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001923018751

1998-09-28 09:17:44 Eook County Recorder 23,50

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BEVERLY A. REID, A SINGLE WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 1, 1997, Docket 9801063 in the Recorder's Office of Cook County, on the premises therein and recorded on , in described as follows, situated in the County of Crok, State of Illinois, to wit:

91233857 THE SOUTH 33.5 FEET OF LOT 19 IN BLOCK [IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN SECTION 7 AND 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAX ID NUMBER 25072200510000

Pin + ... z s - 0.7 - z z o - 0.51 together with all the appurtenances and privileges thereunto belonging or appertaining. Cort's Office

Address(es) of premises: 9847 S CHARLES ST, CHICAGO, IL, 60643

Witness our hands and seals June 3, 1998.

Chase Manhattan Mortgage Corporation

Judith Poindexter Assistant Vice President

Attest:

Carol Robertson Assistant Secretary

MAN TO BOURD Reich 9847'S Charles St Chicago II

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 3, 1998.

Afice Jacobs

LIFETIME COMMISSION

Prepared by: Tiffany Carro'i Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001923018751

OFFICE County of: Cook

Resided 6.97

## **UNOFFICIAL COPY**

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