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. DEPT-01 RECORDING 123
. T#0009 TRAN 3975 09/28/98 15:04:10
. #6595 ÷ RC: *-92-26645
. COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that INLAND JUNIOR MORTGAGE FUND L.P., ("Grantor") for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto Richard E. Yankow and Johnilee Yankow, his wife, ("Mortgagor") their heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or under that certain Mortgage dated January 29, 1986 and recorded with the Cook County Recorder of Deeds on February 18, 1986, as Document Number 86066126 and that certain Assignment of Rents dated January 29, 1986 and recorded with the Cook County Recorder of Deeds on February 18, 1986 as Document Number 86066128, both for the purpose securing an Adjustable Rate Note in the original principal amount of Four Thousand One Hundred Dollars and 00/100 (\$4,100.00), the premises herein being released is situated in the County of Cook, State of Illinois and described as follows to wit:

Unit 5-4A in Brudenberry Park East Condominium, as delineated on survey of the following described parcel of real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brudenberry Park East by Zule, being a subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document 25108489 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

P.I.N. 03-21-402-014-1156, Vol. 232 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Grantor has executed this instrument this 13th day of August, 1998.

INLAND JUNIOR MORTGAGE FUND L.P.

By: Inland Real Estate Investment Corporation, General Partner

By: W. B. Anselmy
Its: VICE PRES

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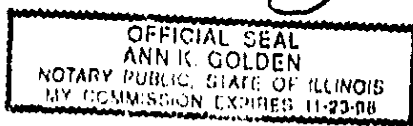
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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, Ann Golden, a Notary Public in and for said County, in the State aforesaid, do hereby certify that VIADACHAKOWSKY, V.P. of Inland Real Estate Investment Corporation, General Partner of Inland Junior Mortgage Fund L.P. whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act and deed and the act and deed of the foregoing corporation.

Given under my hand and notarial seal, this 13th day of August, 1998.

Ann Golden
Notary Public

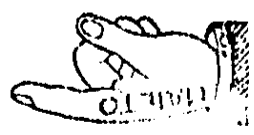


My commission expires: _____

Property Address: 2420 Brandenberry, Unit 4A, Arlington Heights, IL 60004

PREPARED BY:
Ann Golden
% The Inland Group, Inc.
2901 Butterfield Road
Oak Brook, IL 60521

AFTER RECORDING RETURN TO:
Mr. Richard Yankow
537 S. Oak Park
Oak Park, IL 60304



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

98866150

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