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Form MP-10
Revised 12/94
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

98866584

9785/0129 96 001 Page 1 of 2
1998-09-28 12:58:06
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

4914586

FIRST CHICAGO NBE MORTGAGE COMPANY, a DELAWARE CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated September 24, 1998, made by ALICIA J JAMES to the Assignor in the principal sum of SEVENTY EIGHT THOUSAND * Dollars (\$ 78,850.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number 98866585, on real estate legally described as follows:

*EIGHT HUNDRED FIFTY AND 00/100

SEE ATTACHED LEGAL DESCRIPTION RIDER

p.l.n. #20-10-203-017-0000
4745 S ST. LAWRENCE AVENUE, UNIT #1S, CHICAGO, IL 60615

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 24th day of SEPTEMBER, 1998.

Assignor: FIRST CHICAGO NBE MORTGAGE COMPANY

By: [Signature] LEADER

Title: RICHARD F. CONNORS/FIRST VICE PRESIDENT

ATTEST: (SEAL)
By: [Signature]
Title: JANET HOLBERG/VICE PRESIDENT
STATE OF ILLINOIS

COUNTY OF COOK)
SS

I, FABIAN VILLASENOR, a Notary Public in and for the County and State aforesaid, do hereby certify that RICHARD F CONNORS and JANET HOLBERG, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such FIRST VICE PRESIDENT and VICE PRESIDENT of said MORTGAGE COMPANY, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSIGNMENT OF MORTGAGE, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 24th day of SEPTEMBER, 1998

OFFICIAL SEAL
FABIAN VILLASENOR

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/03/99

[Signature]
NOTARY PUBLIC

My Commission Expires [Signature]
The instrument was prepared by: MARY E MAUGER
OAKBROOK TERRACE, IL

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4914586

LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 1-S IN THE ST. LAWRENCE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 AND THE NORTH 15 FEET OF LOT 34 (EXCEPT THOSE PORTIONS OF SAID LOTS LYING WITHIN THE 33 FEET EAST OF AND ADJOINING THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGILVER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 LYING EAST OF VINCENNES ROAD, IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98848636 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE P-1S & STORAGE SPACE S-1S. LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98848636.

P.I.N. #20-10-203-017-0000

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