

UNOFFICIAL COPY

98866811

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

9818/0006 48 001 Page 1 of 2
1998-09-28 09:34:36
Cook County Recorder 23.50

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

LOAN #0290033666

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1998 executed by RICHARD D. DOBBS AND DEBRA A. DOBBS, HUSBAND AND WIFE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5120 N. 157th Street, Tinley Park, IL 60477

98866810

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1615 N. HONORE STREET CHICAGO, IL 60622
PIN: 14-31-427-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

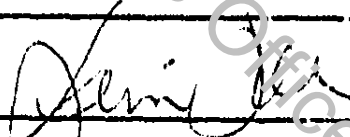
On SEPTEMBER 17, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE,

known to me to be the

ASSISTANT VICE PRESIDENT

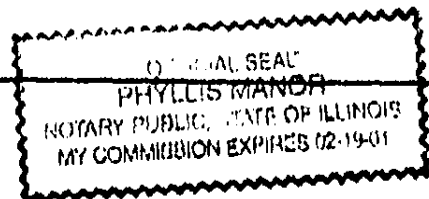
By: 
Its: LINNEA R. LARUE
ASST. VICE PRESIDENT

By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

Witness:



County, COOK

My Commission Expires 01/19/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY
S15 343916 Unit A (3)

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2014/11/11 10:11:11 AM
12/15/2014
COUNTY CLERK

Property of Cook County Clerk's Office

Borrower does hereby certify that the following is the correct description of the property in Cook County, Illinois:

COOK
LOT 79 IN BLOCK 35 IN B. RANDOLPH SMITH'S SUBDIVISION OF BLOCKS 34, 35, 36 AND 37 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-427-019