IOFFICIAL COPY

TRUSTEE'S DEED TENANTS BY THE ENTIRETY

This indenture made this _24TH day of SEPTEMBER 1998 between MARQUETTE NATIONAL BANK, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the day of NOVEMBER known as Trust Number

DEPT-01 RECORDING

\$25.50

98856257

- T\$0009 TRAN 3970 09/28/98 11:51:00
- \$6390 \$ RC #-98-866257
 - COOK COUNTY RECORDER

98866257

JAMES M. GLIWA AND DIANNA A. GLIWA, HUSBAND AND WIFE

Whose address is 15655 WEST STATELY OAKS DRIVE LOCKPORT II, 604 MOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP BUT AS TENANTS BY THE ENTIRETY parties of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in County, Illinois,

SEE ATTACHED FOR LEGAL DESCRIPTION

22-34-	1∧⁄/	$v_1 = v_2$
22-7		27111

Bermanent tax #

Address of Property:

part of the first part, and

43 LAHINCH DRIVE, LEMONT, IL. 90439

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof of said party of the second part as Tenants by the Entirety.

This Deed is executed pursuant to and in the exercise of the power and authority gravico to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the deliveryhereof. IN WITNESS WHEREOF, said party of the first part has caused its corrura e seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.



MATIONAL BANK, As Trustee as Aforesaid

BY

Assistant Secretary

County of Cook

the undersigned, a Notary Public in and for the County and State. Do Hereby Certify that the above named anust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to the to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this flay in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and to the free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

AFTER RECORDING, PLEASE MAIL TO:

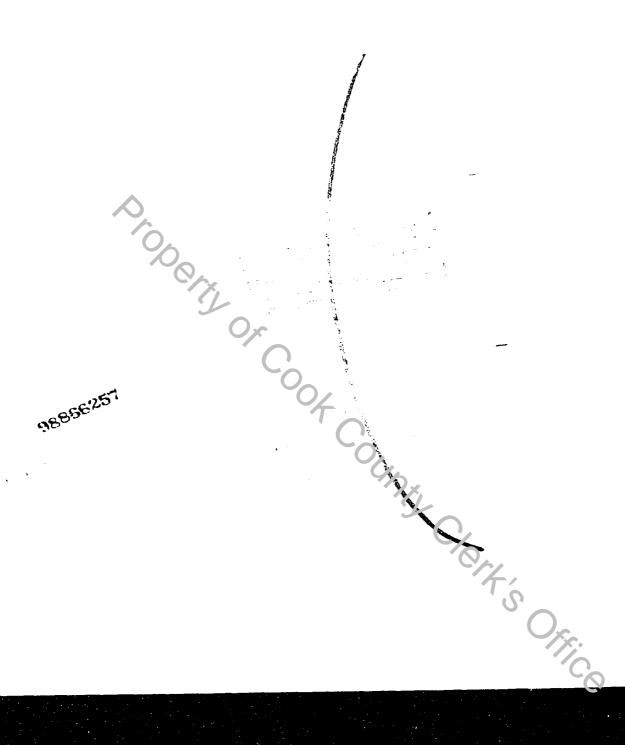
Eugene J. Korst

800 S. State Street

Lockport, IL 60441 "OFFICIAL SEAL" Notary Public

LUCILLE A. ZURLISTHIS INSTRUMENT WAS PREPARED BY Notary Public, State of IIIGUENN E. SKINNER JR.
My Commission Expires 1/24/8785 SOUTH PULASKI ROAD
CHICAGO, IL 60629

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EXHIBIT "A"

Legal Description:

PARCEL 1: THAT PART OF LOT 13 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF FART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996 AS DOCUMENT NUMBER 96873927, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF AFOREMENTIONED LOT 13; THENCE SOUTH 58 DEGREES 29 MINUTES 05 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOT 13, 119.76 FEET; THENCE SOUTH 29 DEGREES 58 MINUTES 33 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID LOT 13, 61.37 FEET TO A POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST MENTIONED COURSE, 53.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 89 DEGREES 59 MINUTES 49 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 13, 132.69 FEET TO THE SOUTHWEST CORNER OF SAID LOT 13, SAID POINT /LISO BEING IN THE SOUTHEAST RIGHT-OF-WAY LINE OF LAHINCH DRIVE; THENCE NORTHEAST ALONG THE ARC OF A CURVE CONCAVE 16 THE SOUTHEAST, HAVING A RADIUS OF 212.66 FEET AND AN ARC LENGTH OF 51.40 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 31 SECONDS, 142.08 FEET TO THE POINT OF BEGINNING, ALL IN COOK (0'NTY, ILLINOIS.

PARCEL 2: EASE ENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLED FEATHERS PLAT OF COUNTY DIVISION AFORESAID.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS 23, 24 AND 25 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY AFORFSAID.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject property described herein, the rights and easements for the benefit of said unit set forth in the Declarations recorded as Document Nos. 97259763 and 91536901 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in held Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

SUBJECT TO:

General taxes for the year 1997 and subsequent years; public, utility and drainage easements; building lines; zoning and building laws and ordinances; Declaration for Ruffled Feathers Golf Estates recorded as Document No. 91536901, as amended, Declaration for The Townhomes of Ruffled Feathers recorded as Document No. 97259763; terms and conditions of the Easements described as Parcels 2 and 3 and rights of adjoining owners to the concurrent use of said; Easements; Pipeline Easement recorded as Document 16120542 affecting Outlots 23 and 24; terms of Ordinances recorded by Village of Lemont as Document No. 90031314 and 90031315.

P.I.N.: 22-34-104-013

Common Address: 43 Lahinch Drive

Lemont, Illinois 60439