

# UNOFFICIAL COPY

98866297

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUOZIEN

Loan No. 00114804-53

Commonly known as:

2918 NORTH MANGO AVENUE  
CHICAGO, IL 60634

DEPT-01 RECORDING \$23.50  
T40009 TRAN 3970 09/28/98 12:01:00  
\$6430 + FC \*-98-866297  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP INC  
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

09/16/98 executed by

ARNALDO RIVERA  
MARIA D. RIVERA, HUSBAND AND WIFE  
ELIZETTE RIVERA, AN UNMARRIED WOMAN

98866295

to USA MORTGAGE CORP  
and whose address is 7234 W NORTH AVE, ELMWOOD PARK, IL 60635  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s)), as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 14 IN ALLENDORFER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN  
KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION  
20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. P. I. N. # 13-29-220 029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/16/98

Witness: PETER P. KONSEWICZ, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_

On 09/16/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared PETER P. KONSEWICZ & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



*J. David Hrobon*  
\_\_\_\_\_  
Notary Public for the state of ILLINOIS  
My commission expires:

515035178

COOK COUNTY

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