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WARRANTY DEED

131-634693

AFTER RECORDING RETURN THIS INSTRUMENT TO:

98867551

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1998-09-28 14:15:31
Cook County Recorder 20, 50

48240
STZ # 715

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Mihai Mociran and Viorica Mociran, 6328 North Lawndale Avenue, Chicago, IL 60659,** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **1748 North Central Park, Chicago, IL 60647** and which is legally described as follows:

Not As tenants in common but as Joint Tenants with right of survivorship

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this ____ day of September, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Robert J. Lucas
Karen J. Moran

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

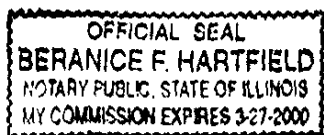
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/0/98 Barbara J. Alexander - Mohammed
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, BERANICE F. HARTFIELD a Notary Public in and for the County and State aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of September 8, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDEW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 8 day of September, 1998.



Beranice F. Hartfield
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Mihai Mociran
Viorica Mociran
1748 North Central Park
Chicago, IL 60647

Mail to Alan W. Schmidt
2663 N. Lincoln
Chicago, IL 60614



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LOT 4 IN BLOCK 1 IN REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD) IN COOK
COUNTY, ILLINOIS.

13-35-321-023

Property of Cook County Clerk's Office