

Trail to

This Form was prepared by:  
**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.  
29606

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1401 N. LARKIN AVENUE, JOLIET, ILLINOIS 60435-3788, a certain Mortgage, dated JULY 25, 1997, made and executed by MARK B WEISS AND MARILYN EGEL, HUSBAND & WIFE

to and in favor of PRESIDENTIAL MORTGAGE COMPANY upon the following described property situated in COOK County, State of Illinois:  
LOT 3 IN BLOCK 19 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12, 13, 15 16, 19 AND 21 IN VILLAGE OF WILMETTE TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 05-34-112-006

Property Address: 1011 CENTRAL, WILMETTE, ILLINOIS 60091-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
Four Hundred Twenty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 975496 74) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE

Dianna L Trautt



**BOX 333-CTI**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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98867613

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
JULY 25, 1997

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

\_\_\_\_\_  
Attest

Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 8-27-97

Donna C. Binion  
Notary Public

My commission expires: 11/08/00

