UNOFFICIAL COPY

•	78867761
	9735/0112 53 001 Page 1 of 2
WMC No. 10082682	1998-09-28 14:57:19
Inv Loan No	Cook County Recorder 23.50
Committ. No 50036E	
Tax Parcel I.D.	
Prepared By: GINA C. MERKERSON	
When Recorded, Mail To:	
WMC MORTGAGE CORP.	7 m
Altn: TR-59	
P.O.BOX 54089	114.
LOS ANGELES, CA 90054-9984	
Note: This assignment shorte be kept with the Note and M	
Ass	signment of Mortgage
	CORP., FORMERLY KNOWN AS WEYERHAEUSER
MORTGAGE COMPANY	E A
P.O. BOX 54089, LOS ANGELES, CA 9005 hereby grants, assigns, and transfers to.	24
AMRESCU RES	SIDENTIAL MORTGAGGE CORP
all beneficial interest under that certain Mortgag	
ALBERTA LEGGINS, A SINGLE WOMAN	MANUEL MANUEL STILLS
ALBERTA LEGGINS, A SINGLE HOMAN	
as Mortgagor, and recorded as Instrument No	97854107 , on they 11-14-97
in Book at Page	Official Records, in the office of the Recorder
	DIS together with the Promissory Note secured by said Mortgage a
also all rights accrued or to accrue under said M	Aortgage.
SEE LEGAL DESCRIPTION ATTACH	HED HERETO AND MADE A PART HEREOF AS EXHIBIT A.
Property Address:	WMC MORTGAGE CORP., FOLMFRLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY)
3820 WEST POLK AVENUE	MORTGAGE COMPANY)
CHICAGO, IL 60624	- May 1 Vior X 21 X
	Managestrat
Dated NOVEMBER 14, 1997	SUSAN SUTHERLAND Assistant Secreta
	C
State of California SS County of Los Angeles SS	C
and the second s	
On NOVEMBER 14, 1997, before n	me the undersigned, a Notary Public in and for said State, personally appeare
SUSAN SUTHERLAND Assistant Secretary	y, personally known to me (or proved to me on the basis of satisfactory)
evidence) to be the duly authorized person who execu	uted the within instrument on behalf of the Corporation, and acknowledged
me that such Corporation executed the within instrum	ment pursuant to its By-laws or a Resolution of its Board of Directors. WITNESS my hand and official seal:
A CANCELL COMMENTS OF THE COMM	M
A Committee of the comm	
My Curim. Lypines Ap	oursty # VV // a TT
TAY COURT, LAPITOS AD	(50.39, 200)

MF11.9998 (05/97)

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Notary Public in and for said County and State

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WMC MORTGAGE CORP.		
BORROWER:	LIGGONS	
WMC LOAN #	10082682	
INV. LOAN #		

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION **EXHIBIT A**

LOT 53 IN GARFIELD BOUL EVARD ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD Coot County Clart's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-14-310-034, VOLUME 560.

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MHL9998 (05/97)

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