UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

98867848

WHEN RECORDED MAIL TO:

Daryl D Gallagher Brian J Gallagher 416 S Grove Avenue Barrington IL 60010 SEND TAX NOTICES TO:

DARYL D. GALLAGHER and BRIAN J. GALLAGHER 416 S. GROVE AVE. BARRINGTON, IL 60010

DEPT-01 RECORDING

\$23.00

- T\$0000 TRAN 0586 09/28/98 15:22:00
- → \$0767 \$ CG ★---98---867848
 - COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto DARYL D. GALLAGHER and BRIAN J. GALLAGHER, 416 S. GROVE AVE., BARRINGTON, IL 60010, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of December, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ of records on page _______, as document No. ________96922041 _________ to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST HALF (EXCEPT THE NORTH 44.5 FEET THEREOF) OF LOT 7, THE SOUTH 16.5 FEET OF THE EAST HALF OF LOT 7, AND ALL OF LOT 8, IN BLOCK 7, IN THE VILLAGE OF BARRINGTON, AND SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12 TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TOWNSHIP 4 ILLINOIS.	12 NORTH,	RANGE 9,	EAST OF	THE THIRD PI	RINCYPAL M	ERIDIAN, ∙	IN COOK	COUNTY
together with all the a Permanent Real Esta Address(es) of premis	le Index Nu	imber(s): 01	-01-116-014	1		iy.	Ç.	
Witness Our hand(s)	and seal(s).	this <u>12t1</u>	1 (dày c	June		19 <u>98</u>	Co	
Ву:	Du	ma	1. Oa	when.				(SEAL)
Attest:	Danna L S	Stuehler	(1	Name & Title)	AVP			(SEAL)
	(Name & Title)							
This instrument was Hampshire, IL 60140.	prepared	by STEVE	MANDERSO	CHEID; FIRST	AMERICAN	BANK 2	201 S. Sta	ate Street,
c1 STATE OF ILLINOIS)		nv .	1 F 6)	
) ss	D	IIA			
COUNTY OF	Kane) —			y	

On this 12th day of June . 19 98, before me, the undersigned Notary Public, personally appeared

Property of Coof County Clerk's Office યક્ષિણ્યુલ્લ

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 12-03-1996 (Continued) Loan No 90006935356 and Danna L Stuehler and known to me to be the AVP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 5,2002 Notary Public in and for the State of My commission Proberty of Coot County Clerk's Office

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.22b (c) 1996 CFI ProServices, Inc., All rights reserved. [IL-JRELEASE F.P. GALLAGHELIN]

Miller

Page 2

OFFICIAL SEAL

LYNN M DILLOW