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1998-09-28 10:27:27

Prepared by and after recording mail to:

SME Attn: Cheryl Swinsinski
P.O. Box 54081
Houston, Texas 77254-0811
Tel: (800) 795-5263



Illinois

County of Cook

Loan #: 200360919

Index: 53218

JobNumber: 405_9823

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHERRIA L. WEDLOW
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$50,000.00
Property Address: 1825-A CEMAR STREET, EVANSTON, IL 60201
Date of DOT: 10/28/94
Date Recorded: 11/9/94
Doc. / Inst. No: 94-952766
PIN: ITEM # 10-13-114-050
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23th day of July 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Timothy W. Mitchell
Vice President



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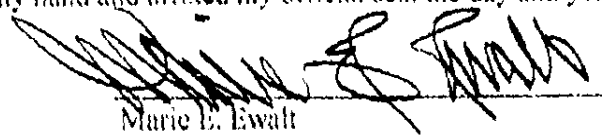
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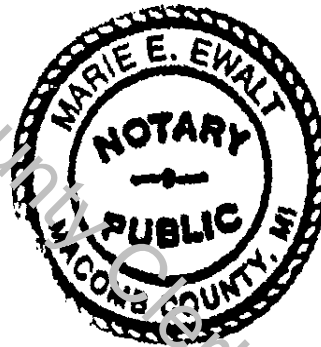
STATE OF Michigan
COUNTY OF Oakland

On this the 23th day of July 1998 A.D. , before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



1 2 3 4 5 6 7 8 9 0

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Exhibit 'A'

Index: 63218

Loan#: 206360919

Borrower: SHERRIA L. WEDLOW

State: IL

County: COOK

Job#: 405_9823

PARCEL 1: THE PART OF LOTS 15 AND 16 TAKEN AS TRACT, IN BLOCK 2, IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 15, WHICH IS 47.75 FEET EAST OF THE NORTHWEST CORNER OF LOT 15 TO A POINT IN THE SOUTH LINE OF LOT 16 WHICH IS 90.10 FEET EAST OF THE SOUTHWEST CORNER OF LOT 16 AND WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 15 WHICH IS 60.75 FEET EAST OF THE NORTHWEST CORNER OF LOT 15 TO A POINT IN THE SOUTH LINE OF LOT 16 WHICH IS 71.10 FEET EAST OF THE SOUTHWEST CORNER OF LOT 16; ALSO

PARCEL 2: THE SOUTH 11 FEET OF THE NORTH 28 FEET, AS MEASURED ON THE EAST LINE THEREOF, OF THE EAST 24 FEET, AS MEASURED PARALLEL WITH THE NORTH LINE THEREOF, OF THE AFORESAID LOTS 15 AND 16 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON AFORESAID; ALSO; PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17155240 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, ALL IN COOK COUNTY, ILLINOIS.

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