

UNOFFICIAL COPY 78867217

9832 0112 05 001 Page 1 of 2
1998-09-28 12:06:23
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0070003795

Recon #: 158043

Invoice #: FREF081398

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated March 17, 1993, made by JOHN P BARRY AND TERESA G BARRY, HIS WIFE to CHEMICAL BANK N.A. and recorded on 3/23/93 as Instrument/Document No. 93-216299 in Cabinet/Book at Drawer/page and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 16 IN ANDREW HIGHLIGHTS, UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 27-27-411-001

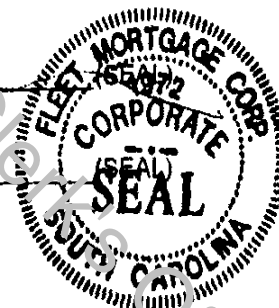
Address(es) of premises: 8855 W 172ND STREET, TINGLE PARK, IL 60477
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated August 13, 1998

J. Williamson
J. Williamson VP

Karen Mocerino
Karen Mocerino AVP

STCL

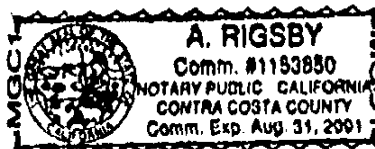


STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On August 13, 1998, before me, A. RIGSBY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature: *A. Rigby*
A. RIGSBY



AFTER RECORDING RETURN TO:

STEWART TITLE
ATTN: ESCROW OFFICER
22 NORTH LASALLE STREET, SUITE 1400
CHICAGO, IL 60602



PREPARED BY:

Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

PAID IN FULL

9 3 2 1 0 0 0

MAY 18 1993

CHEMICAL BANK N. A.
377 WEST BUTTERFIELD RD., #175
LOMBARD, ILLINOIS 60148

2183-36



11/10
LH (U.S.)

93216299

[Space Above This Line For Recording Data]

MORTGAGE

DEPT OF RECORDING \$31.50
TRAN 7999 03/23/93 15:13:00
*--93-216299
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on MARCH 17 1993 . The mortgagor is JOHN P BARRY AND TERESA G BARRY, HIS WIFE

93216299

("Borrower"). This Security Instrument is given to CHEMICAL BANK N. A.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose address is C/O CHEMICAL MORTGAGE COMPANY, P.O. BOX 70200, CHARLOTTE, NC 28272-0208 ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THREE THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$ 103,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 16 IN ANDREW HIGHLANDS, UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 27-27-411-001

Handwritten signature or initials.

which has the address of 8855 W 172ND STREET, TINLEY PARK Illinois 60477 ("Property Address"); [Zip Code]

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS · (313)293-8100 · (800)521-7291

