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1998-09-28 12:18:36  
Cook County Recorder 25.50

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T (FM N) - ("E")  
A Debtor: Assignment of Mortgage between Sayee  
P Juris Recorder of Deeds, Cook County, IL  
S  
Current TMSIC# 370-100 00002370-3  
Property Identifier: A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Prepared by: Cynthia Pogge

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The The Money Store Investment Corporation, as Agent and Servicer pursuant to the Pooling and Servicing Agreement hereinafter referenced, having an office at 3464 El Camino Ave., Suite 130, Sacramento, California 95821 does hereby sell, transfer, assign, set over and convey, without recourse, unto Marine Midland Bank, ("Assignee") its successors and assigns, as Trustee under the Pooling and Servicing Agreement dated as of November 30, 1996, subject to the Multi-Party Agreement dated as of November 30, 1996, all its right, title and interest under the following mortgage(s) owned by ) on real estate located in COOK County, State of Illinois Property Tax Audit Number and more particularly described as follows:

A certain mortgage made by SAYEED NURUL IQBAL dated December 6, 1996 in the original principal amount of \$362,000.00 recorded in Book N/A, Page N/A, as Instrument No. JW 97 027855 together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

Said Property is commonly known as 1920 N. LINCOLN AVENUE, #C-4, CHICAGO, ILLINOIS 60614, and more particularly described in the legal description attached hereto as "EXHIBIT A" and by this reference incorporated herein.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 27th day of March, 1995.

Signed in the presence of  
  
Terry Sharp, Assistant Secretary

THE MONEY STORE INVESTMENT CORPORATION  
By:   
Nancy C. Santucci, Assistant Vice President

(CORPORATE SEAL)

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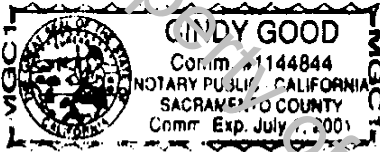
Property of Cook County Clerk's Office

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STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO } ss.:

On 9-16-98 before me, Cindy Good, a notary public,

personally appeared Nancy C. Santucci, Assistant Vice President



personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notarial Seal

Cindy Good  
Notary Public

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## EXHIBIT A

TMSIC LOAN #: 370-106-00002370-3

PROPERTY ID: A

UNIT C-1 AND UNIT P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1920 LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86581214, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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