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1998-09-29 14:26:51

Fook County Recorder

23,50



\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_\_RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-143872-0

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNIZED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 3702 SPRINGDALE GLENVIEW, IL. 60025 Pin No. 04-33-114-026

LOT 46 IN PAM ANNE ESTATES UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE WEST ½ OF THE NORTH WEST 1/4 OF SECTION 33, TOY/NSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEGAS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO LASALLE NATIONAL, BANK SUCCESSOR TRUSTEE TO LASALLE NORTHWEST NATIONAL BANK FORMERLY KNOW AS NORTHWEST NATIONAL BANK OF ILLINOIS. TRUST AGREEMENT DATED 3/28/75 AS TRUST NO. 26-2742-00.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18TH day of SEPTEMBER, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 96747831, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. -----}

## UNOFFICIAL COPY

Property of Coot County Clerk's Office

Loan No. 01-143872-0

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 14TH day of AUGUST, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Bouchanssistant Vice President

SANDRA A. COOPER

NOTARY PUBLIC STATE OF ILLIN DIS

My Commission Expires 03/16/2002

CATHERINE L BOUSHAY

Attest: Will J. HUMBER Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of AUGUS (A.D. 1998)

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE: / / \

CHICAGO, ILLINOIS 60707

MELVIN SR. AND MARY TIPTON

ADDRESS

NAME

3702 SPRINGDALE

CITY, STATE, ZIP

GLENVIEW, IL. 60025

LOAN REPAID

12/31/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

## UNOFFICIAL COPY

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