

Prepared by and after recording mail to:

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Illinois
County of Cook

Loan #: 5000807106
Index: 67
Job#: 550_9701

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FIRST USA FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL P. CLISHAM AND JOAN M. CLISHAM
Original Mortgagee: FIRST USA FEDERAL SAVINGS BANK, A FEDERAL SAVINGS ASSOCIATION
Original Loan Amount: \$16,235.00
Property Address: 10722 S LAWNSDALE AVE, CHICAGO, IL 60655
Date of DOT: 6/3/97
Date Recorded: 6/17/97
Doc. / Inst. No: 97431229
PIN: AP #: 24-14-319-019
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FIRST USA FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of August 1998 A.D. .

FIRST USA FEDERAL SAVINGS BANK

Jack Cruickshank
JACK CRUICKSHANK
VICE PRESIDENT



SM
B
N
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

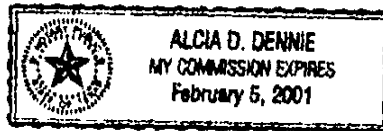
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STATE OF Ix
COUNTY OF Dallas

On this the 6th day of August 1998 A.D. , before me, a Notary Public, appeared JACK CRUICKSHANK to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST USA FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JACK CRUICKSHANK acknowledged said instrument to be the free act and deed of said corporation.

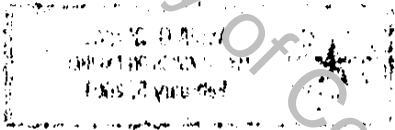
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Alcia D. Dennie



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AP #: 24-14-319-019

LOT 6 IN THE RESUBDIVISION OF LOTS 43, 46, 51 AND 54 (EXCEPT THE WEST 26 FEET THEREOF) AND LOT 59 (EXCEPT THE WEST 26 FEET AND SOUTH 27.63 FEET THEREOF) OF GLEASON'S SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BORROWER: MICHAEL P. CLISHAM AND JOAN M. CLISHAM

LOAN NUMBER: 5000807106

COUNTY: COOK

INDEX NUMBER: 67

STATE: ILLINOIS

EXHIBIT 'A'

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