

Prepared by and after recording mail to:

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Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5000800317
Index: 58
Job#: 550_9701

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FIRST USA FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	EDWARD A. LALOWSKI
Original Mortgagee:	FIRST USA FEDERAL SAVINGS BANK, A FEDERAL SAVINGS ASSOCIATION
Original Loan Amount:	\$30,000.00
Property Address:	1750 W. WELLINGTON, CHICAGO, IL 60657
Date of DOT:	3/6/97
Date Recorded:	3/12/97
Doc. / Inst. No:	97168850
PIN:	AP #: 14-30-215-027
Legal:	LOT 28 IN BLOCK 2 IN SACHSELS ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, FIRST USA FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of August 1998 A.D. .

FIRST USA FEDERAL SAVINGS BANK

Jack Cruickshank
JACK CRUICKSHANK
VICE PRESIDENT



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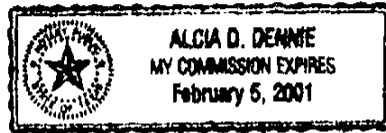
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STATE OF IL
COUNTY OF Dallas

On this the 6th day of August 1998 A.D. , before me, a Notary Public, appeared JACK CRUICKSHANK to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST USA FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JACK CRUICKSHANK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Alcia D. Denne

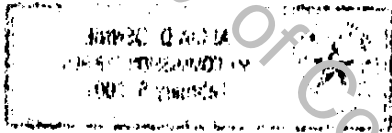


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2025/01/14