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9683/0109 49 001 Page 1 of 2
1998-09-28 15:30:09
Cook County Recorder 23.50

Prepared by and after recording mail to:

SME:Ann Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel (800) 793-5263



Illinois

County of Cook

Loan #: 5020196803

Index: 78

Job#: 550_9701

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FIRST USA FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL E. PERRY AND GERALDINE S. PERRY
Original Mortgagee: FIRST USA FEDERAL SAVINGS BANK, A FEDERAL SAVINGS ASSOCIATION
Original Loan Amount: \$90,000.00
Property Address: 13527 NATCHEZ TRL, ORLANDO PARK, IL 60467-6836
Date of DOT: 12/2/97
Date Recorded: 12/16/97
Doc. / Inst. No: 97944258
PIN: 27-06-103-084
Legal: LOT 26 IN ORLANDO TRAILS BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, FIRST USA FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of August 1998 A.D.

FIRST USA FEDERAL SAVINGS BANK


JACK CRUICKSHANK
VICE PRESIDENT



* 5 8 2 8 1 9 6 8 8 3 *

54
12
179

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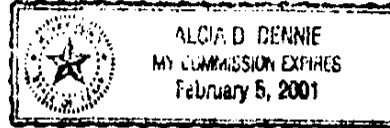
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STATE OF Ix
COUNTY OF Dallas

On this the 6th day of August 1998 A.D. , before me, a Notary Public, appeared JACK CRUICKSHANK to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST USA FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JACK CRUICKSHANK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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