

UNOFFICIAL COPY

Prepared by

1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

98868199

9785/0166 26 001 Page 1 of 2

1998-09-28 15:14:02

Cook County Recorder 23.50

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603743940

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

2800 WEST BIG BEAVER ROAD

TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 1998**  
executed by **JOYCE E. CASSIDY, SINGLE NEVER MARRIED**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1804 NORTH WAPER BOULEVARD, SUITE 100**

**NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No.

No. **98868198** COOK

hereinafter as follows:

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document  
described

Commonly known as **1450 W. GRANVILLE #2E, CHICAGO, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **SEPTEMBER 25, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MARK THORPE**

known to me to be the **AUTHORIZED SIGNATORY**  
and **D. BRADLEY SPRINGER**

known to me to be **AUTHORIZED SIGNATORY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: **MARK THORPE**

Its: **AUTHORIZED SIGNATORY**

By: **D BRADLEY SPRINGER**

Its: **AUTHORIZED SIGNATORY**

Witness:

OFFICIAL SEAL  
SANDI D. ADAMS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-15-2001

My Commission Expires **09-15-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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14-05-111-037-1002

Property of Cook County Clerk's Office

UNIT 1450-2 IN THE 1450 GRANVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 62 IN EDGEWATER PARK IN SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24742029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION