

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL J MURPHY AND MARY JO MURPHY, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11TH day of JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as document Number 96059415 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 742 IN STRATHMORE, SCHAUMBURG, UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21469629 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-20-211-001
Address(es) of premises: 1531 AMHERST DRIVE
SCHAUMBURG, IL 60194

19980929091611

PROTECTED BY COOK COUNTY CLERK'S OFFICE

Witness its hand and seal, this 14TH day of SEPTEMBER, 1998.

MORTGAGEE:

(SEAL)

BY: David O. Franzen

ITS: VICE PRESIDENT

ATTEST: Cynthia L. Pawlak

ITS: ASSISTANT SECRETARY

This instrument was prepared by:

K. MIELKE C/O HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

MICHAEL MURPHY
1531 AMHERST DRIVE
SCHAUMBURG, IL 60194

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT David O. Franzen personally known to be the Vice President of Harris Bank Roselle corporation, and Claudia L. Thomson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of SEPTEMBER, 1998.

Notary Public: Cynthia L. Pawlak

Commission Expires:

