2004/0034 14 001 Page 1 of 2 1998-09-29 09:34:17 Cook County Recorder 23.50

Recording Requested By: Advanta Mortgage Corp. USA

1000 P. J.

When Recorded Return To:

William Hettinger 328 CHRISMAN DRIVE Streamwood, IL 60107

4.)

利用ものもの

## SATISFACTION

Paid Accounts Department #:1573737. "Firstlinger" Lender ID:290/1573757 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM HETTINGER & SHERYL HETTINGER,
Original Mortgagee: CITY FEDERAL FUNCING AND MORTGAGE CORPORATION
Dated: 08/02/1995 and Recorded as Instrument No. 95598491 in the
County of COOK State of ILLINOIS

Legal:

LOT 99 IN CANTERBURY UNIT ONE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE & EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER OF RECORDED JULY 31, 1979 AS DOCUMENT 25076309 IN COOK COLUMNY ILLIPOIS.

Assessor's/Tax ID No.: 06-14-414-005 Property Address: 328 Chrisman Drive, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By: Advanta Mortgage Corp. USA, attorney-in-fact Rec 11/12/97, #97846696

Rec 11/12/97, #97846696 On <u>September 01, 1998</u>

TELMA RUIZ ASST. SECRETARY

DMB-19980631-0105 ILCOOK COOK IL BAT 4267 KXILSOM1



Property of Cook County Clerk's Office

98869025 Fage 12 of 13

Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

ON September 01, 1998, before me, Vannary K. Sihachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vannary K. Sihachack

Notary Expires: 09/27/2001 #1156797

de la clima

VANNARY K, SIHACHACK Commission # 1154797 Notory Public - California Son Diego County My Comm. Expires Sep 27, 2001

(This area for notarial seal)

Document Prepared By: Vannary Singulaces 16875 West Bernardo Drive, San Diego, CA 92127/619 6

